

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 024100

2009 APR 15 AM 9:57

MICHAEL A. BROWN  
RECORDER

Deal ID: 1st0084H  
Loan #: 7437066558A  
Effective Date: 01/29/2009

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **QUADRANT RESIDENTIAL CAPITAL I, LLC, WHOSE ADDRESS IS 8333 DOUGLAS ST. #1350, DALLAS, TX 75225, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BBJD Ventures, LLC, WHOSE ADDRESS IS 15400 KNOLL TRAIL, SUITE 350, DALLAS, TX 75248, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said mortgage dated 11/19/2003, and made by **JON C PARRISH** to **DAVID PICCININI INC** and recorded in Book at page or as Document #2003 124798 in the office of the Recorder of LAKE, Indiana.

THIS 04TH DAY OF MARCH IN THE YEAR 2009  
QUADRANT RESIDENTIAL CAPITAL I, LLC

BY: *Michael Young*  
Michael Young  
SOLE MANAGER

STATE OF TEXAS COUNTY OF DALLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 04TH DAY OF MARCH IN THE YEAR 2009, personally appeared Michael Young the SOLE MANAGER of QUADRANT RESIDENTIAL CAPITAL I, LLC and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

*Kelly Wood*  
Kelly Wood Notary Public  
My commission expires: 10/14/2012

KELLY WOOD  
Notary Public, State of Texas  
My Commission Expires  
October 14, 2012

Document Prepared By: **Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To:  
Quadrant Capital Partners  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

QCPAS 9554165 HOMECOMING TM2061243 form5/FRMIN1



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