

STATE OF FLORIDA  
LAKE COUNTY  
FILED FOR RECORD

2009 024078

2009 APR 15 AM 9:56

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
TAYLOR, BEAN & WHITAKER MTG  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:7073549

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **MARC OLENA AND JACKIE CUNNINGHAM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 04/21/2008, and recorded in Book Page , Instrument No.2008 039957 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 7738 CATALPA AVE  
HAMMOND, IN 46324

THIS 25TH DAY OF MARCH IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

BY:   
Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MARION

Before me the undersigned, a Notary Public in and for said county and State, THIS 25TH DAY OF MARCH IN THE YEAR 2009, personally appeared Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
Notary Public/Commission expires



Emily Soriano  
COMMISSION # DD688050  
EXPIRES: JUN. 24, 2011  
WWW.AARONNOTARY.com

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 9615073 @ KMH2080912 100176108031042655 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



\*9615073\*

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