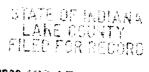
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MICHAEL A. BROWN RECORDER



Satisfaction of Mortgage

CCO MORTGAGE #:0016979551 "BOSNAK" Lender ID:281/1708033740 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B., holder of a certain Mortgage to secure the amount of \$101,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WAYNE F BOSNAK AND SHEILA N BOSNAK

Original Mortgagee: ADVANCE BANK, S.B.

Dated: 11/24/1997 Recorded: 12/03/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97082574, In

the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 11636N MAGOUN DR, SAINT JOHN, IN 46373-9273

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. OF THE BANK N.A. F/K/A CHARTER ONE BANK N.A. F/K/A ADVANCE BANK N.A. F/K/A CHARTER ONE BANK N.A. F/K/A ADVANCE BANK N.A. F/K/A CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK N.A. F/K/A ADVANCE BANK N.A. F/K/A CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK N.A. F/K/A ADVANCE BANK N.A. F/K/A CHARTER ONE BANK N.A. F/K/A CHARTER O

On April 7th, 2009

the Lake County Recorder!

LINDA B. JENNINGS, Authorized signer

STATE OF Virginia COUNTY OF Henrico

On April 7th, 2009, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

/ //WWW.A. CHARMAINE M. DAVIS

Notary Expires: 08/31/2010 #318745

(This area for notarial seal)

This instrument was prepared by: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Charmaine M. Davis.

When Recorded Return To:

LINDA JENNINGS, CCO MORTGAGE P.O. BOX 6260, Glen Allen, VA 23058-9962

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