STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 023775

2009 APR 14 PH 2:59

MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 04/02/2009

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

7748 BEECH AVE HAMMOND, IN 46324 The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

WELLS

708

0171868177

CRef#:04/23/2009-PRef#:R089-POF Date:03/24/2009-Print Batch ID:76577

Recording Requested By:

Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901 -L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): SALVADOR BERMUDEZ, UNMARRIED

Original Mortgagee: FIRST COMMONWEALTH MORTGAGE CORP.

Date of Mortgage: 08/13/2007 This Document i Boan Amount: \$81,961.00 of

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/07/2009

Wells Fargo Bank, N. A.

Korell Harp

Vice Pres. Loan Documentation

State of GA

County of Fulton

On this date of 04/07/2009, before me the undersigned authority, personally appeared Korell Harp, personally known to me to be the person whose name is subscribed as the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Orary Public: Sheila Leonard

ly Commission Expires: 08/31/2010

Document Prepared By:

Monald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

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SHEILA LEONARD Notary Public - Georgia Fulton County My Comm. Expires Aug. 31, 2010

> 12-618146 PB