

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 023764

2009 APR 14 PM 2: 58

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

| | | |
|-------|-----|------------|
| WELLS | 708 | 0155655103 |
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DOCX

1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Property Address:
2318 OHIO STREET
GARY, IN 46407

MIN #: 100164101556551030
MERS Telephone #: 888/679-6377
CRef#:04/16/2009-PRef#:R089-POF
Date:03/17/2009-Print Batch ID:76592
Recording Requested By:
Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

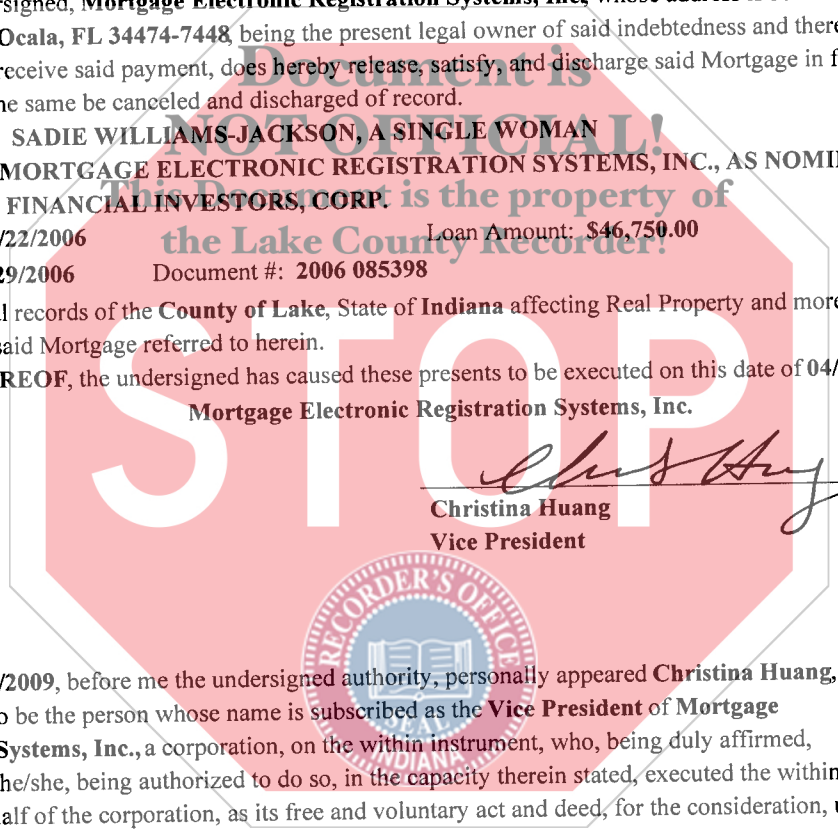
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474-7448**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **SADIE WILLIAMS-JACKSON, A SINGLE WOMAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHALLENGE FINANCIAL INVESTORS, CORP.**
Date of Mortgage: **09/22/2006** Loan Amount: **\$46,750.00**
Recording Date: **09/29/2006** Document #: **2006 085398**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/07/2009**.
Mortgage Electronic Registration Systems, Inc.

Christina Huang
Christina Huang
Vice President



State of **GA**
County of **Fulton**

On this date of **04/07/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President** of **Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Jonathan Hines
Notary Public: **Jonathan Hines**
My Commission Expires: **03/16/2011**

Ronald E. Meharg
Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011

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600544
PB

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