

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 023759

2009 APR 14 PM 2:57

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 04/02/2009
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Property Address:
330 Poplar Lane
Hobart, IN 46342

The Above Space for Recorder's Use Only 2009(c) By DOCX, LLC

BOA	173	6874392852
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CRef#:04/15/2009-PreRef#:R056-POF
Date:03/31/2009-Print Batch ID:76377
Recording Requested By:
Bank of America, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **SHAW W. SPURLOCK AND CHERYL M. SPURLOCK**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **02/24/2003**

Loan Amount: **\$111,172.00**

Recording Date: **03/10/2003**

Document #: **2003 024816**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/06/2009**.

Bank of America, N.A.

Brent Bagley
Brent Bagley
Vice President

State of **GA**
County of **Fulton**

On this date of **04/06/2009**, before me the undersigned authority, personally appeared **Brent Bagley**, personally known to me to be the person whose name is subscribed as the **Vice President** of **Bank of America, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Ronald E. Meharg
Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

Jonathan Hines
Notary Public: **Jonathan Hines**
My Commission Expires: **03/16/2011**



Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011

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606813
PB

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