

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 023753

2009 APR 14 PM 2:57

MICHAEL A. BROWN
RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING #: 0010110559 "CHIADIKOBOR"

INVESTOR #: S96

Date of Assignment: March 18th, 2009

Assignor: ARGENT MORTGAGE COMPANY, LLC at 1100 TOWN & COUNTRY RD, SUITE 1200, ORANGE, CA 92868

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES AMQ 2006-HE7 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES AMQ 2006-HE7 at ATTN: RECONVEYANCE DEPT., 10401 DEERWOOD PARK AVENUE, JACKSONVILLE, FL 32256

Executed By: JACKSON CHIADIKOBOR To: ARGENT MORTGAGE COMPANY, LLC

Date of Mortgage: 08/15/2006 Recorded: 08/23/2006 as Instrument No.: 2006-073905 In Lake, Indiana

Property Address: 1113 E. MICHIGAN STREET, HAMMOND, IN 46320

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$54,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ARGENT MORTGAGE COMPANY, LLC

On 3/20/2009

By: Patricia Olvera
PATRICIA OLVERA VICE PRESIDENT

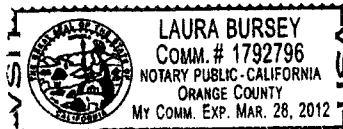
STATE OF California
COUNTY OF ORANGE

ON 3/20/2009, before me,
ORANGE

PATRICIA OLVERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Notary Expires: 3/28/2012



(This area for notarial seal)

Prepared By: Jenny Johnson, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737 417-739-9412

Prepared By and Return to:
DOCX, LLC

1111 Alderman Drive, Suite 350
Alpharetta, GA 30005
T102 271-01010559

PORTFOLIO SERVICING, INC. ATTN: RECONVEYANCE DEPT. 10401
LE, FL 32256



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