2

Western Surety Company

CONTINUATION CERTIFICATE

0 0

| Western Surety Company hereby continues in force Bond No | 15130103 | briefly |
|--|---|--------------------|
| described as ELECTRICAL CONTRACTOR THE BOARD OF COMMISSION | ONERS OF THE COUN | TY_OF |
| LAKE STATE OF INDIANA AND ANY CITIES AND TOWNS IN LAKE | | , |
| for COOPER ELECTRIC LLC | | |
| | | Dutu eta el |
| | | as Principal, |
| in the sum of \$ FIVE THOUSAND AND NO/100 | Dollars, for the | |
| April 15 , 2009 , and ending April | $ \begin{array}{ccc} & & & & & & & \\ & & & & & \\ & & & & $ | subject to all |
| Document is | OR P | F 381 |
| the covenants and conditions of the original bond referred to above. | ma D. | |
| TOT OF TOTAL | ~ ĉ | ☆ \$\\\ |
| This continuation is issued upon the express condition that the | | |
| under said Bond and this and all continuations thereof shall not be cu | imulative and shall in | no event exceed |
| the total sum above written. | | |
| the total suil above without. | | |
| Dated this 31 day of March, 2009. | | |
| Dated this, ZVV | | |
| | | |
| WESTER | NSURETY | COMPANY |
| | 1.40 | 111 |
| $\frac{1}{2}$ | al 1/13m | flot |
| | Paul T. Bruflat, Sed | ior Vice President |
| | | |
| The state of the s | | |
| 1799463901 | | |
| | | 111 |

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-4-2002

CASH

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| | | Paul | T. Bruflat | | of | Sioux | c Falls | |
|---|--|---|--|--|--|---|---|--|
| State of | | South | n Dakota | , its reg | ularly elected | Senio | or Vice President | |
| as Attor | ney-in-Fa | act, with 1 | | | | | | wledge and deliver for |
| and on i | ts behalf | as Suret | y and as its act | and deed, the fo | llowing bond: | | | - |
| One | ELECT | RTCAL | CONTRACTOR | THE BOARD | OF COMMIS | STONERS (| OF THE COUNT | v or |
| One | | | | | | | LAKE COUNTY | |
| bond wit | | | 15130103 | | | | | |
| | | | | | | | | |
| | | LECTRI | | | 100 00 | | | |
| as Princ | ipai in the | e penaity | amount not to | exceed: \$5,0 | 100.00 | | | |
| Company Section name of the Board of Attorneys seal is no signature | y duly ado on 7. All be the Compa Directors s-in-Fact o ot necessa of any su | pted and ronds, police any by the may author agents warry for the ch officer. | now in force, to-wi pies, undertakings President, Secte norize. The Presi who shall have au yalidity of any be and the corporate the said WES | t: , Powers of Attorn tary, any Assistant dent, any Vice Pre thority to issue boonds, policies, unc seal may be printe | ey, or other oblig Secretary, Trea esident, Secreta ands, policies, or dertakings, Powe ed by facsimile | gations of the osurer, or any Nary, any Assist undertakings ers of Attorney | corporation shall be vice President, or by tant Secretary, or the frame of the y or other obligation these presents | executed in the corporate y such other officers as the he Treasurer may appoint a Company. The corporate is of the corporation. The to be executed by its 2009 |
| ATTEST | 0, | 5. 2 | Celson, A | Assistant Secretary | Ву | ESTER | CT. B. | COMPANY |
| STATE | OE SOU | TH DAK | ота) | | | | 5 day 100 mg | |
| | | | ss | | | | | |
| COUNT | Y OF MI | NNEHAH | A) | E ' | SEAL | 7 | , | THE THE PARTY OF T |
| On th | nis | | _ day of I T. Bruflat | March | 2009 and | | ne, a Notary Pub l . Nelson | lic, personally appeared |
| who, be | ing by me | e duly sw | orn, acknowled | ged that they sig | | Power of At | torney as Seni | ior Vice President |
| and Ass | sistant Se oluntary | ecretary, act and c sssssss D. NOTA | | the said WEST poration. | | | , and acknowled | ged said instrument to |
| | + 65 65 65 | 5 , 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, | | ,555 † | | | | |

My Commission Expires November 30, 2012
Form F1975-9-2006