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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 023678

2009 APR 14 AM 10:17

MICHAEL A. BROWN
RECORDER

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530809692

Prepared by: Michael A. Brown

SUBORDINATION OF MORTGAGE

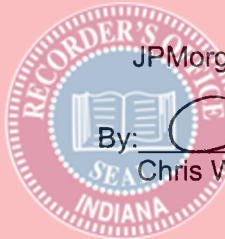
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007-072934, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Gregory G Pinarski, being dated the 23 day of February 2009 in an amount not to exceed \$217,000.00 recorded in Official Record Volume 2009-023677, Page 1, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 13th day of February, 2009.

JPMorgan Chase Bank, N.A.



By: Chris W. Shubert
Chris W. Shubert, Vice President

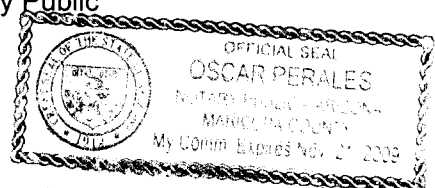
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 13th day of February, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 11/21/09

[Signature]
Notary Public

HOLD FOR MERIDIAN TITLE
833235



Prepared by: Chris W Shubert

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security numbers in this document, unless required by law.

Name Gloria Miller

18MT
GB

EXHIBIT A

Lot Numbered 30 as shown on the recorded plat of Maginot Meadows, an Addition to the Town of St. John, Lake County, Indiana, recorded in Plat Book 92, page 10 in the Office of the Recorder of Lake County, Indiana.

