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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 023670

2009 APR 14 AM 10:15

MICHAEL A. BROWN
RECORDER

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530729662

Prepared by: Ty Tomasek

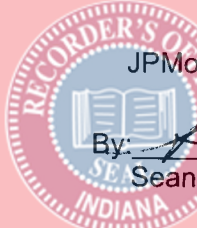
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2005-082797, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank, NA, its successors and assigns, executed by Mark Lieber & Candace Lieber, being dated the 19 day of March, 2009 in an amount not to exceed \$146,696.00 recorded in Official Record Volume 2009-023669, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of March, 2009.



JPMorgan Chase Bank, N.A.

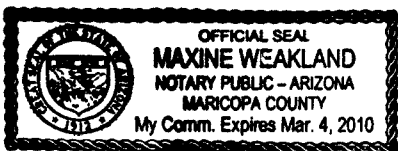
By: [Signature]
Sean McFarland, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of March, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Public

My Commission Expires: _____



900682
HOLD FOR MERIDIAN TITLE CORP

18 MI
QB

Prepared by: Sean McFarland

I affirm, under the penalties for perjury that I have taken reasonable care to redact each social security numbers in this document, unless required by law.

Name Glenn Miller

(2)

EXHIBIT A

Lot Numbered 39 as shown on the recorded plat of Forest View Farms – Phase One, an Addition to the City of Crown Point recorded in Plat Book 91, page 14 in the Office of the Recorder of Lake County, Indiana.

