

**SUBORDINATION OF LIEN
(Indiana)**

3

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

2009 023544

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 APR 14 AM 9: 03

MICHAEL A. BROWN
RECORDER

ACCOUNT # 6100303971

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 25 day of September, 2008, and recorded in the Recorder's Office of LAKE County in the State of Indiana as document No. 2008-067088 made by CYNTHIA M. PANDOFF, BORROWER(S) to secure an indebtedness of ****THIRTY THOUSAND and 00/100** DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of LAKE in the State of Indiana, to wit:

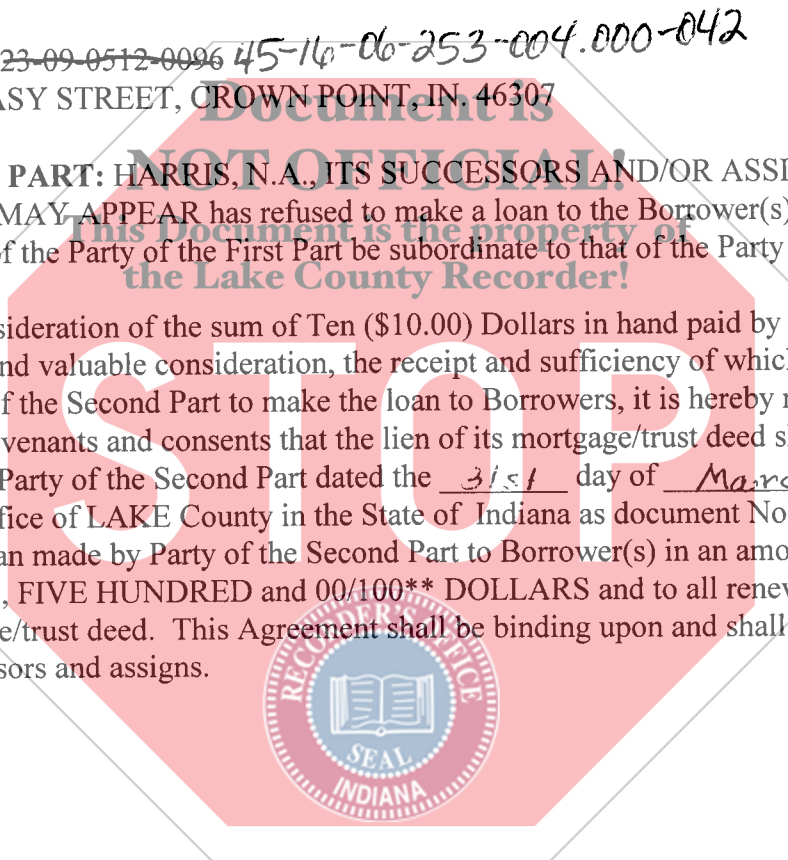
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): ~~23-09-0512-0096~~ 45-16-06-253-004.000-042
Property Address: 1065-D EASY STREET, CROWN POINT, IN. 46307

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 31st day of March, 2009, and recorded in the Recorder's office of LAKE County in the State of Indiana as document No. 2009-023543 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****FORTY SIX THOUSAND, FIVE HUNDRED and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 12, 2009



Robert Anderson

Robert Anderson, Vice President

18.00
TI
RM

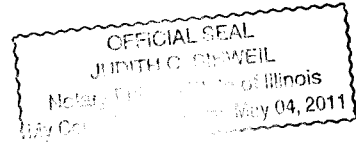
TICOR CP 920091254

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Anderson, personally known to me to be a Vice President, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 12th day of March, 2009



Handwritten signature of Judith C. Sihweil and the text 'Document is NOT ORIGINAL' overlaid on the signature.

Commission Expires May 4th, 2011

This Document is the property of the Lake County Recorder! I affirm, under the penalties for perjury, that I have taken reasonable care to record each Social Security number in this document, unless required by law. Cori Morgan

STOP
SUBORDINATION OF LIEN
(Indiana)



FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

No: 920091254

LEGAL DESCRIPTION

Part of Lot 24 in White Hawk Country Club, Phase Two, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 83 page 59, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Southeast corner of said Lot 24; thence North 89 degrees 35 minutes 58 seconds West along the South line of said Lot 24, a distance of 123.50 feet to the Southwest corner of said Lot 24; thence North 00 degrees 24 minutes 02 seconds East along the West line of said Lot 24, a distance of 48.39 feet; thence North 88 degrees 14 minutes 20 seconds East, a distance of 123.59 feet to a point on the East line of said Lot 24; thence South 00 degrees 24 minutes 02 seconds West along the East line of said Lot 24, a distance of 53.06 feet to the point of beginning, all in Lake County, Indiana, more commonly known as 1065-D Easy Street.

