FOR VALUE RECEIVED, the undersigned hereby RELEASES from the lien of a certain Real Estate Mortgage executed by Nick Petrovski, and National City Bank of Indiana, a national banking association, dated April 19, 2000 calling for \$180,000.00, and recorded June 14, 2000 as Instrument No. 2000 041708 in the Office of the Recorder of Lake County, Indiana the following described piece of land, which is included in said mortgage, viz:

PART OF LOT 1, COLORADO SQUARE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48, PAGE 87, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00"01"24" EAST, ALONG THE EAST LINE OF SAID LOT 1, 282.76 FEET TO A POINT 310.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89"45"45" WEST, PARALLEL TO THE SOUTH LINE OF SAID LOT 1, 440.79 FEET; THENCE NORTH 00"01"24" WEST, PARALLEL TO THE EAST LINE OF SAID LOT 1, 281.44 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 89"56"04" EAST, ALONG SAID NORTH LINE, 440.79 FEET TO THE POINT OF BEGINNING, CONTAINING 2.855 ACRES, MORE OR LESS.

IT BEING EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this release is in no way to operate to discharge the lien of said mortgage from any other of the premises described therein, but is only to release therefrom the portion thereof particularly above described, and none other; and that the remaining unreleased portions of the premises in said mortgage described are to remain as security for payment of the indebtedness secured to be paid thereby, and for the full performance of all the covenants and obligations in said mortgage and the Note therein mentioned, together with all conditions therein.

2009 WITNESS my hand-this NATIONAL CITY BANK ans u Document is the property of STATE OF State the Lake County Recorder! County of Lake) Before me, the undersigned a Notary Public in and for said County and State, personally appeared Jerry Tomasic, an Officer of National City Bank of Indiana, a national banking association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of said bank and stated that the representations contained are true.

O9.

MIGLORIA MILLENSON COMMISSION COMMISSIO WITNESS my hand and Notarial Seal

My County of Residence:

My Commission Expires: 10

This Document Prepared by Kathy Mills on behalf of National City Bank HOLD FOR MERIDIAN TITLE CORP

STATE OF WAR

