

2009 023421

## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 APR 13 PM 12: 10

MICHAEL A. BROWN RECORDER

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

The Space Above is Reserved for Recorder's Use Only

**AHMA** 

30557689

Property Address: 2707 BIRCH AVE WHITING, IN 46394

CRef#:04/15/2009-PRef#:A030-POF Date: 04/03/2009-Print Batch ID: 5213



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2007-1 Asset-Backed Certificates, Series 2007-1, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): ROBERT TERMINI, A SINGLE MAN

Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Date of Mortgage: 10/20/2006

Loan Amount: \$88,300.00

American Home Mortgage Servicing, Inc. as successor-in-interest

Recording Date: 10/31/2006 Document #: 2006 095176

Misc. Comments: ASSIGNMENT EFFECTIVE DATE: 04/02/2009

LEGAL DESCRIPTION: LOT 44 AND 45, IN BLOCK 1, IN WILCOX FIRST ADDITION TO WHITING, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/07/2009.

Linda Green

Asst. Vice President

State of GA

County of Fulton

Korell Harp Vice President

to Option Que Mortgage Corporation

INaosi-eR2.0 12/30/2008

Copyright (c) 2008 by DOCX LLC

1916911

On this date of 04/07/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Korell Harp and Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Vice President respectively of American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN: Assignment

Shawanna Crite Ocume Dept., Alpharetta, GA 30005

FULTON COUNTY COUNTY

Fulton County T OFFICIAL!
State of Georgia

My Commission Expires ment is the property of March 12, 2013
the Lake County Recorder!

STAP