STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 023312

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MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: ANNA TAVAS Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 10, 2007, made by ANTHONY G MILLER to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$122,012.00 and recorded on April 25, 2007 Volume/Book N/A Page N/A Document 2007 034204 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 04/01/09.

This Document is the property of

JPMORGAN CHASE BANK, N.A.ke County Recorder!

ARLETHIA REED Vice President

State of Louisiana

Parish/County of OUACHITA

On 04/01/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

MICHELLE LYN RIVERS -

LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **TAVAS**

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 605

Investor Loan No.: 103695810

Loan No.: 1842240416 County of: LAKE

Outbound Date: 03/31/09

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