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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 023141

2009 APR 13 AM 8:36

MICHAEL A. BROWN  
RECORDER

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
410530752220

Prepared by: Maria Barera

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006-029699, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, its successors and assigns, executed by Joanne McDonald, being dated the 23 day of April, 2008 in an amount not to exceed \$180,000.00 recorded in Official Record Volume 5/12/08, Page 200803451, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of April, 2008.

JPMorgan Chase Bank, N.A.

By: [Signature]  
Sean McFarland, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 21st day of April, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

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My Commission Expires: \_\_\_\_\_

080m 06547

Notary Public

[Signature]  
JANET BURK  
Notary Public, State of Arizona  
Maricopa County  
My Commission Expires  
July 23, 2011

## LEGAL DESCRIPTION

08CM06547

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA:

LOT 1 IN CENTER CREEK ESTATES, UNIT ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 88 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BEING THE SAME PROPERTY CONVEYED TO JOANNE MCDONALD BY CORPORATE WARRANTY DEED DEED FROM LUXOR HOMES II, INC. AS RECORDED 11/10/2005 IN DOCUMENT 2005099271.

