

2009 023132

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 APR 13 AM 8:30

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

WFHM - CLIENT 936 #:0259198182 "SHIH" Lender ID:684397/1707512486 Lake, Indiana  
MERS #: 100162500010518703 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., holder of a certain Mortgage to secure the amount of \$213,329.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANDREW SHIH AND KELLY J SHIH, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Dated: 07/17/2008 Recorded: 07/24/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 053138,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 1700 ILLINOIS CT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

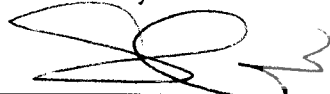
Mortgage Electronic Registration Systems, Inc.  
On April 3rd, 2009

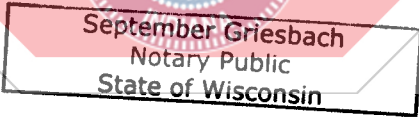
By:   
Svetlana Guzikova, Assistant Secretary

STATE OF Wisconsin  
COUNTY OF Milwaukee

On April 3rd, 2009, before me, SEPTEMBER GRIESBACH, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Svetlana Guzikova, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SEPTEMBER GRIESBACH  
Notary Expires: 07/29/2012



(This area for notarial seal)

This instrument was prepared by: Carol Mane, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Carol Mane.

When Recorded Return To:  
LIEN RELEASE DEPT., WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE,  
MILWAUKEE, WI 53224

# 9000401045

12<sup>00</sup>  
RB

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