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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Brian L. Inglese and Janet L. Inglese, 6785 W 86th Ct, Crown Point, IN 46307**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st Day of May, 2007, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book _____ of records, on page _____ as document no. 2007050804, to the premise therein described as follows, situated the County of Lake, State of Indiana, to wit:

A PARCEL OF LAND LOCATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND KNOWN AS: BEING LOT NUMBER 65 IN BOHLING'S EAST OAK ESTATES, UNIT NUMBER 5 AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN PLAT BOOK 65 PAGE 59 OF LAKE COUNTY RECORDS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-11-0260-0007

FREEDOM TITLE CORP. Inglese Title

#2071
14-
BB

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 66914586370

(Continued)

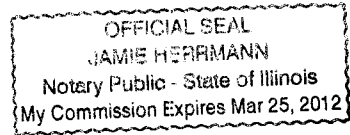
Address(es) of premises: 6785 W 86TH CT CROWN POINT, IN 46307

Witness Our hand and seal, this 18TH day of MARCH 20 09

By: [Signature] (SEAL)
MARY ANN PINNE ASST VP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. K.GLEFKE

STATE OF ILLINOIS)
COUNTY OF KANE)ss



On this 18TH day of MARCH, 20 09, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at ILLINOIS

This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jamie Herrmann

