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INDIANA COUNTY  
RECORDER

This Document Prepared By and  
After Recording Please Return To:

**MGC MORTGAGE, INC.**

Attn: Allison Martin, Manager

Document Control

P.O. Box 251686

Plano, Texas 75025-9933

BC #: 646291

**ASSIGNMENT OF MORTGAGE**

**APN No: 11-10-140-44**

**Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
1595 Spring Hill Road, Suite 310, Vienna, VA 22182

**Grantee: LNV CORPORATION, A NEVADA CORPORATION**  
7195 Dallas Parkway, Plano, TX 75024

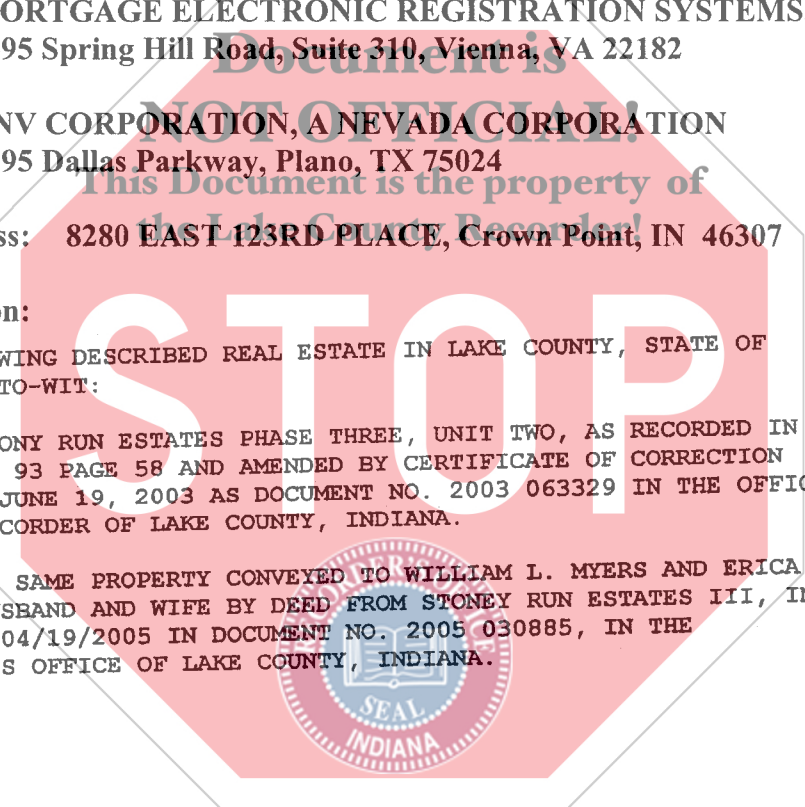
**Property Address: 8280 EAST 123RD PLACE, Crown Point, IN 46307**

**Legal Description:**

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

LOT 62 STONY RUN ESTATES PHASE THREE, UNIT TWO, AS RECORDED IN PLAT BOOK 93 PAGE 58 AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 19, 2003 AS DOCUMENT NO. 2003 063329 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BEING THE SAME PROPERTY CONVEYED TO WILLIAM L. MYERS AND ERICA L. MYERS, HUSBAND AND WIFE BY DEED FROM STONEY RUN ESTATES III, INC. RECORDED 04/19/2005 IN DOCUMENT NO. 2005 030885, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.



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## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182** ("Assignor"), to and in favor of **LNV CORPORATION, A NEVADA CORPORATION**, whose address is **7195 Dallas Parkway, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Master Mortgage Loan Purchase and Interim Servicing Agreement**, (the "Purchase Agreement"), effective **July 15, 2008**, between **HSBC MORTGAGE SERVICES INC.** and **LOAN ACQUISITION CORPORATION**.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from William L. Myers and Erica L. Myers, Husband and Wife, dated May 23, 2006, and recorded June 5, 2006, in Book n/a, at Page n/a, as Instrument No. 2006 047532, in the Clerk's Office of the County of Lake, State of Indiana, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated May 23, 2006, in the original principal amount of \$162,000.00, executed by William L. Myers and Erica L. Myers and payable to the order of New Day Financial, LLC, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 11 day of **FEBRUARY**, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Kathy Gibbons  
WITNESS: Kathy Gibbons

By: Andrew T. Matsuda  
Name: Andrew T. Matsuda  
Title: Vice President - Admin. Serv. Div

Steven Mennig  
WITNESS: Steven Mennig

ACKNOWLEDGMENT

STATE OF ILLINOIS §  
  §  
COUNTY OF LAKE §

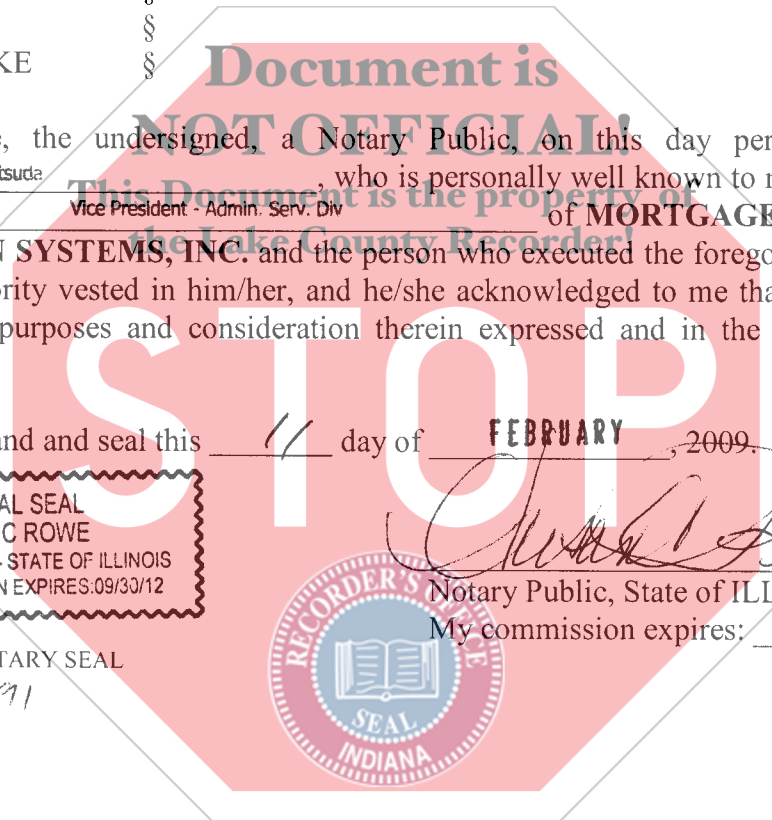
Before me, the undersigned, a Notary Public, on this day personally appeared Andrew T. Matsuda, who is personally well known to me (or sufficiently proven) to be the Vice President - Admin. Serv. Div of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 11 day of **FEBRUARY**, 2009.

OFFICIAL SEAL  
SUSAN C ROWE  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 09/30/12

AFFIX NOTARY SEAL  
BC: 646291

Susan C Rowe  
Notary Public, State of ILLINOIS  
My commission expires: 09/30/2012



This instrument was prepared by Allison Martin.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Allison Martin*

Allison Martin, Manager  
Document Control Dept.  
MGC Mortgage, Inc.  
P.O. Box 251686  
Plano, Texas 75025-9933  
RC: 000291

