IDENTIFICATION PURPOSES SAFEGUARD IT I AREAS RENDER FORM VOID								
DD FORM 214	FORM A	PREVIOUS EDITIONS OF THIS CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY						
1. NAME (Last, first, middle)			1	NI, COMPONENT AND BRANCH	l -	3. SOCIAL SECURITY NO.		
DAVIS, WILLIS VONZELL III			NAVY				9043	
48. GRADE, RATE OR RANK	4b. PAY GRADE	5. DATE OF	-	6. PLACE OF ENTRY INTO ACTIVE DUTY				
M243	E4 610CT04			MEPS CHICAGO, IL				
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND				8. STATION WHERE SEPARATED				
USS PONCE (LPD-15) USS PONCE LPD-15 AT NAVSTA NORVA								
9. COMMAND TO WHICH TRANSFERRED 10. SGLI COVERAGE								
		LEANS LA 70149 AM	10UNT 1 50	000	NONE			
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles			12. RECORD OF SERVICE	YEAR (S)	MON (s)	DAY(s)		
MONIHS IN SPECIALIY (Addutoral specially numbers and titles involving periods of one or more years)			a. Date Entered AD This Period	34	JAN	17		
J. , , , ,			b. Separation Date This Period	88	JAN	16		
			C. Net Active Service This Period	04	00	0.0		
MM - 0000/0000				d. Total Prior Active Service	00	00	00	
				e. Total Prior Inactive Service	00_	00	1.9	
·				f. Foreign Service	00	00	00	
				g. Sea Service	0.3	07	17	
				h. Effective Date of Pay Grade	37	DEC	16	
				i. Reserve Oblig. Term. Date OR AUTHORIZED (All periods of service)	89	DEC	27	
BATTLE "E" 830CT01-85MAR31; SEA SERVICE DEPLOYMENT AWARD 85NOV21-86FEB21; MERITORIOUS UNIT COMMENDATION 84APR07-84AUG10; ARMED FORCES EXPEDITIONARY MEDAL MARG 2-84								
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) CINCLANTFLT ENGINEERING TRAINING SCHOOLSHIP (ETSS) (BASIC MM/BT CLASS) 3 WEEKS MAY87  NOT OFFICIAL:								
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM VES NO VES NO LEAVE PAID 13.5							03.5	
18. REMARKS								
DENTAL AND MEDICAL EXAMINATION COMPLETED								
DISTRIBUTION OF FORM DD 214 IAW NAVMILPERSCOMINST 1900.1 $\omega$								
			THE PARTY OF THE P					
		TILL	DER'S		J	<u> </u>	(0	
				<u> </u>			<u>- = = = = = = = = = = = = = = = = = = =</u>	
19. MAILING ADDRESS AFTER SEPARATION 20. MEMBER REQUESTS COPY 6 BE								
2206 WISCONSIN STREET, GARY, IN 46407  sent to DIR. OF VET								
21. SIGNATURE OF MEMBER BEING SEPARATED  22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN								
A MARTINI, PROJUST PERS OF THE CO								
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)								
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY 24. CHARACTER OF SERVICE (Includes upgrades)								
AND TRANSFER TO NAVAL RESERVE				HONORABLE				
25. SEPARATION AUTHORITY					27. REENUSTME	NT CODE		
MILPERSMAN 36	520100			MEM	RE-1			
28. NARRATIVE REASON FOR SEPARATION								
11CH RELEAGE FROM ACTIVE DITTY AND TRANSFER TO TNACTIVE RESERVE 29. DATES OF TIME LOST DURING THIS PERIOD 30. MEMBER REQUESTS COPY 4								

TT. 00

## Michael A. Brown

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

## Certification Letter

State of Indiana) County of Lake )

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

UNITED STATES DISCHARGE (NAVY) FOR DAVIS, WILLIS VONZELL III This Document is the property of as recorded as 2009-023011e Lake County Recorder! as this said document was present for the recordation whe Michael A. Brown was Recorder at the time of filing of said document Dated this day of ,2009 9TH April (3B) Michael A. Brown, Recorder of Deeds Lake County Indiana

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730