Western Surety Company

09 02300

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No bri	efly
described as GENERAL ELECTRICAL HVAC & CARPENTRY THE BOARD OF COMMISSIONERS OF THE	
COUNTY OF LAKE STATE OF IN & ANY CITIES & TOWNS IN LAKE COUNTY IN	,
for LAKESIDE HOME IMPROVEMENTS, LLC	· · · · · · · · · · · · · · · · · · ·
in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the term beginn	=
	all a
the covenants and conditions of the original bond referred to above.	
This Document is the property of This continuation is issued upon the express condition that the liability of Western Surety Comp	any
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exc	ceed
the total sum above written.	
Dated this day of, 2009	
WESTERN SURETY COMPAINTS OF THE PARTY OF THE	

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

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Form 90-A-4-2002

14- ps

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul I. Bruflat	of	Sioux Falls
State of	South Dakota	, its regularly elected	Senior Vice President
as Attorney-in-Fact,			n to sign, execute, acknowledge and deliver for
and on its behalf as	Surety and as its act and de	eed, the following bond:	, was a second control of
	4	-	
One <u>GENERAI</u>	L ELECTRICAL HVAC &	CARPENTRY THE BOARD	O OF COMMISSIONERS OF THE
COUNTY	OF LAKE STATE OF I	N & ANY CITIES & TOW	NS IN LAKE COUNTY IN
bond with bond num	nber <u>15128356</u>		
for LAKESIDE F	HOME IMPROVEMENTS,	LLC	
as Principal in the p	enalty amount not to exceed	\$5,000.00	
		Jocument 19	5
Western Surety Co	ompany further certifies that the	e following is a true and exact	copy of Section 7 of the by-laws of Western Surety
Section 7. All bond	s, policies, undertakings. Powe	rs of Attorney, or other obligations	s of the corporation shall be executed in the corporate
maine of the Company	by the Fresident, Secretary, an	iv Assistant Secretary, Treasurer,	Of any vice President or by such other officers as the
Attorneys-in-Fact or a	ay authorize. The President, a	iny Vice President, Secretary, an	ny Assistant Secretary, or the Treasurer may appoint ertakings in the name of the Company. The corporate
seal is not necessary	for the validity of any bonds, of	policies, undertakings, Powers of	Attorney or other obligations of the corporation. The
signature of any such	officer and the corporate seal m	ay be printed by facsimile.	
In Witness Whe	ereof, the said WESTERN	SURETY COMPANY has c	caused these presents to be executed by its
Senior Vice Preside	with the corporate	seal affixed this18	day of March , 2009
ATTEST		WEŞ	TERN SURETY COMPANY
\sim	Maland	'	17/2//
	racion	Ву	and I. Druger
-	L. Nelson, Assistar	nt Secretary	Paul T. Bruffat, Senior Vice President
		- TOTAL	**************************************
		TUSTER'S COL	
STATE OF SOUTH	DAKOTA	E SEAL !	
COUNTY OF MINN	SS	WOLANA SULLI	
COUNTY OF MINN	EHAHA	THE PARTY OF THE P	
On thin	18 day of Mar	ah 3000 .	ALVESTAL STREET
On this	18 day of <u>Mar</u> Paul T. Bruflat		pefore me, a Notary Public, personally appeared L. Nelson
who hoing by me di	***************************************	and	
			er of Attorney as Senior Vice President
	and deed of said Corporation		MPANY, and acknowledged said instrument to
	and deed of said Corporation	on. •	
s s	D. KRELL		10 1
3	NOTARY PUBLIC		N Grell
(SEAL)	SOUTH DAKOTA (SEAL)		Notary Public
\$ - 0 -	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Notally Fublic
My Commissi	ion Expires November 30, 2	, 012	