

2009 023004

Bond 6636491

2007219-9 8011:16

| ICENSE OR PERMIT | BOND | | PACILAL SAGWA REGURDER | |
|---|--|---|--|--|
| KNOW ALL BY THESE | PRESENTS. That we, NEON | NEXPRESS | S SIGNS INC | |
| | Principal, of 2819 W MONTE | | | |
| CHICAGO | ILLINOIS | and th | (Street and Number) he AMERICAN STATES INSURANCE CO: | PANY |
| (City) | (State) , a INDIANA | | corporation, as Surety, are her | |
| bound unto Board of Co | emmissioners of the County | of Lake, Sta | ate of Indiana, and any Cities and Towns in | ake |
| County, Indiana | | | , as Obligee, | the sum of |
| Five Thousand Dollars | And Zero Cents | | | |
| | Dollars (\$ 5.00 | 00.00) fo | or which sum, well and truly to be paid, we bix | ourselves, |
| our heirs, executors, adn | ninistrators, successors and assi | gns, jointly a | and severally, firmly by these presents. | |
| Sealed with our seals, ar | | d <i>t</i> | ay of March | 2009 . |
| THE CONDITION OF | THIS OBLIGATION IS SUCH | , That WHE. | REAS, the Principal has been or is about to be | ranted a |
| by the Obligee | Do | cume | ent is | |
| PROVIDED, HOWEVI 1. This bond shall conting Until March executed by the OR Until canceled This bond may be of thirty days thereafter | This Documer. This Documer. This Documer. The Lake 27 2010 The Surety It as herein provided. The Surety by t | ent is the County, or ending of no nate as to sultate re- | Recorder! The continuation of any Continuation of the Principal case to redact each social security residence to the Continuation of the Principal case to redact each social security residence to the Continuation of the Principal case to redact each social security residence to the Continuation of the Principal case of the Princ | Certificate These than These this Principal |
| | 81 81 | INSURAL SO | By Tambolajewski, Vice-President | 12-p |
| S-5328/DA 08/06 | | | ok 1701 | XDP |