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LAKE COUNTY
INDIANA
PUBLIC RECORDS

2009 023001

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RECORDED
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SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by DAVID L. GILBERT AND VALERIE M. GILBERT, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 23RD day of JUNE 2003 calling for \$195,000.00 recorded in Mortgage Record No. Page No. Document #2003 067816 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 12TH day of MARCH 2009.

ATTEST:

Susan M. Bristow



Lake Mortgage Company, Inc.

SUSAN M. BRISTOW, SECRETARY

Peter S. Briggs II
PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 12TH day of MARCH 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* /Donna S. Rust Notary Public.

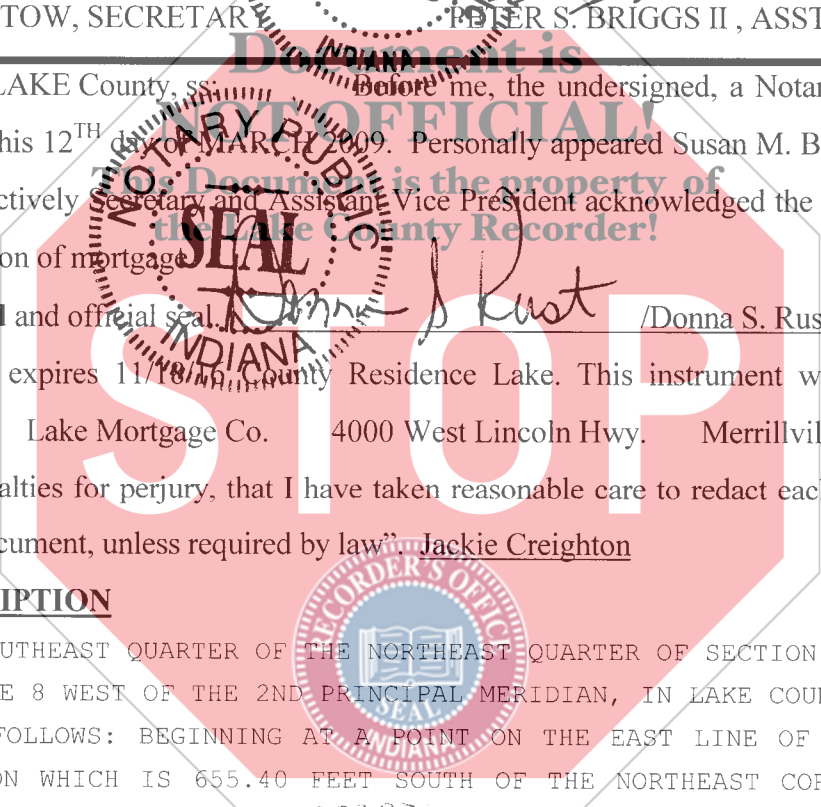
My Commission expires 11/18/10, County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID QUARTER QUARTER SECTION WHICH IS 655.40 FEET SOUTH OF THE NORTHEAST CORNER THEREOF;

833234

2ND PRINCIPAL MERIDIAN TITLE CORP



#14
MTT
CWA

THENCE WEST 1329.06 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID QUARTER QUARTER SECTION WHICH IS 655.40 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH, ALONG SAID WEST LINE, 327.78 FEET; THENCE EAST 1328.81 FEET, MORE OR LESS, TO A POINT IN THE EAST LINE OF SAID QUARTER QUARTER SECTION WHICH IS 983.18 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH, ALONG THE EAST LINE, 327.78 FEET TO THE POINT OF BEGINNING.

PTN#45-20-16-200-006.000-007 507306/21504

