

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 022889

2009 JUN -9 AM 9:54

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:  
JOHNSON BLUMBERG & ASSOCIATES  
39 S. LASALLE, # 400  
CHICAGO, IL 60603  
PH: (312) 541-9710  
ATT: KEN JOHNSON

# INDIANA

COUNTY OF LAKE  
POOL NO.  
LOAN NO. (4000371413 ) 1044514089 [FC0015]

## ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:  
That FIRST FRANKLIN FINANCIAL CORPORATION,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto Deutsche Bank National Trust Company, as  
Trustee for FFMLT Trust 2005-FF8, Mortgage Pass-Through Certificates, Series 2005-FF8

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212 party of the second  
part, its successors and assigns, a certain indenture of mortgage dated  
JUNE 22, 2005 made by BRIAN S HOLLINGSHEAD AND JANICE A  
HOLLINGSHEAD, HUSBAND AND WIFE  
to FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

as Beneficiary  
securing the payment of one promissory note therein described for the sum  
of ONE HUNDRED EIGHTY-THREE THOUSAND SIX HUNDRED and NO/100----- dollars (\$183,600.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in  
said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**

Assignment-Interv.-Recorded

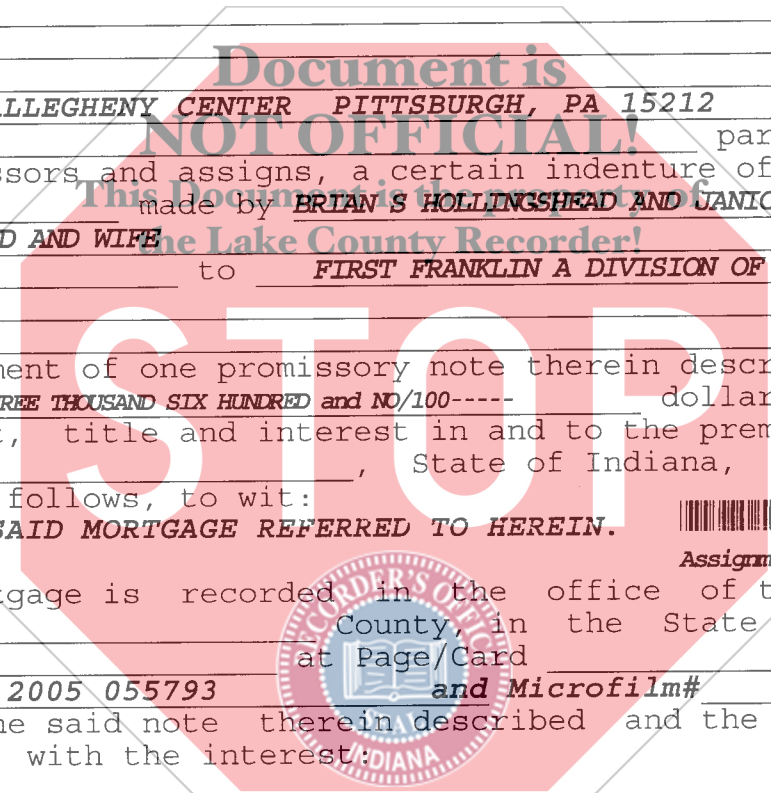
which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document#  
or Instrument # 2005 055793 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to  
grow due thereon, with the interest:



Loan No.

J=HL8110108AI.s.19646 P=S.002.00033.105

Page 1 of 2



16<sup>th</sup>  
19505  
E RM

Loan No. (4000371413 ) 1044514089 [FC0015]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KRYSTAL HALL and attested by \_\_\_\_\_ . This 23rd day of MARCH 2009, but effective the 23rd day of MARCH 2009.  
ATTEST:

FIRST FRANKLIN FINANCIAL CORPORATION

BY Krystal Hall  
KRYSTAL HALL

BY \_\_\_\_\_

ASST SECRETARY FOR ASSIGNMENTS

STATE OF IDAHO

Document is NOT OFFICIAL!

COUNTY OF BONNEVILLE

This Document is the property of

On MARCH 23, 2009

the Lake County Recorder Before me MELISSA HIVELY

personally appeared KRYSTAL HALL and

\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and \_\_\_\_\_ on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Melissa Hively  
MELISSA HIVELY  
Notary Public

(COMMISSION EXP. 07-26-14)

PREPARED BY:

Karleen Maughan  
KARLEEN MAUGHAN

595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

P=S.002.00033.105

J=HL8110108AI.s.19646

Page 2 of 2

**Legal Description:**

LOT NUMBERED ONE HUNDRED EIGHTEEN (118) IN COUNTRY HILLS ESTATES UNIT 4, IN THE TOWN OF SCHERERVILLE AS PER PLAT THEREOF RECORDED IN PLAT BOOK 67, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**Property Address:**

1890 Govert Drive, Schererville, IN 46375

Property ID Number: 20-13-0473-0010-Schererville

