

WARRANTY DEED
Indiana Statutory
LLC to Corporation

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THE GRANTOR, **BLB ST. JOHN, LLC**, a Limited Liability Company created and existing under and by virtue of the laws of the State of Indiana, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN and NO/100 DOLLARS (\$10.00) in hand paid, and pursuant to authority given by the Members of said Company, CONVEYS and WARRANTS to **CHRISTIAN HEALTHCARE FOUNDATION, NFP**, an Illinois Not-For-Profit Corporation, 18601 N. Creek Drive, Tinley Park, IL 60477 the following described Real Estate situated in the County of Lake, in the State of Indiana, to-wit:

2009 022856

STATE OF ILLINOIS
LAKE COUNTY
REGISTER OF RECORDS
2009 APR - 9 AM 9:18
MARGARET HARMS
REDBURGER

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

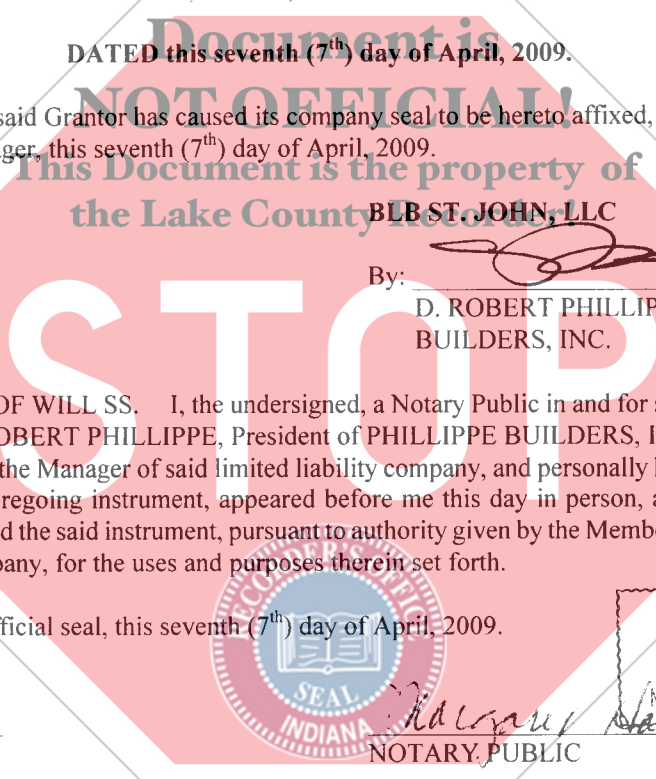
CHIC 0200910253

THIS INSTRUMENT IS SUBJECT TO: general taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any.

PARCEL NUMBER: 45-15-03-400-027.000-015/005-40-52-0118-0013
PROPERTY ADDRESS: Lot 1417, Gates of St. John, St. John, Indiana 46373

DATED this seventh (7th) day of April, 2009.

IN WITNESS WHEREOF, said Grantor has caused its company seal to be hereto affixed, and has caused its name to be signed to these presents by its Manager, this seventh (7th) day of April, 2009.



BLB ST. JOHN, LLC

By:

[Signature]
D. ROBERT PHILLIPPE, President of PHILLIPPE BUILDERS, INC.

STATE OF ILLINOIS, COUNTY OF WILL SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. ROBERT PHILLIPPE, President of PHILLIPPE BUILDERS, INC., Manager of BLB ST. JOHN, LLC, personally known to me to be the Manager of said limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he as such Manager signed, sealed and delivered the said instrument, pursuant to authority given by the Members of said company, as his free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this seventh (7th) day of April, 2009.

"OFFICIAL SEAL"
MARGARET HARMS
Notary Public, State of Illinois
My Commission Expires 6/7/2012

Commission expires 6/7/12

[Signature]
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: ANTHONY G. CATULLO, 18141 Dixie Highway, Suite 108, Homewood, IL 60430
SEND TAX BILLS TO: CHRISTIAN HEALTHCARE FOUNDATION, 18601 N. Creek Drive, Tinley Park, IL 60477
MAIL TO: RAY HEMPHILL, 18601 N. Creek Drive, Tinley Park, IL 60477

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DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

APR - 8 2009

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

002558

CHICAGO TITLE INSURANCE COMPANY

**LOT 1417, GATES OF ST. JOHN SUBDIVISION
ST. JOHN, INDIANA 46373**

THAT PART OF THE SOUTH HALF OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3; THENCE SOUTH 89 DEGREES 27 MINUTES 42 SECONDS EAST ALONG THE SOUTH LINE OF SAID SECTION 3 FOR A DISTANCE OF 2476.37 FEET; THENCE NORTH 00 DEGREES 32 MINUTES 18 SECONDS EAST 35.00 FEET TO THE NORTH LINE OF U.S. HIGHWAY 231 FOR A PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 27 MINUTES 42 SECONDS WEST ALONG SAID NORTH LINE 212.75 FEET; THENCE NORTH 00 DEGREES 32 MINUTES 18 SECONDS EAST 225.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 42 SECONDS EAST 273.75 FEET TO THE WEST RIGHT-OF-WAY LINE OF PARK PLACE PER DOCUMENT NO. 2006 011908; THENCE SOUTH 00 DEGREES 32 MINUTES 18 SECONDS WEST ALONG SAID WEST LINE 185.00 FEET; THENCE CONTINUING ALONG SAID WEST LINE SOUTH 45 DEGREES 32 MINUTES 18 SECONDS WEST 35.36 FEET; THENCE SOUTH 00 DEGREES 32 MINUTES 18 SECONDS WEST 15.00 FEET TO THE PLACE OF BEGINNING.

DECLARATION

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting All Social Security Numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

