

LAKE COUNTY  
FILED FOR RECORD

2009 022816

2009 APR -9 AM 8:54

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 03/13/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

WELLS	936	8495968557
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DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

9830 TERR COURT

HIGHLAND, IN 46322

MIN #: 100010980001302339

MERS Telephone #: 888/679-6377

CRef#:04/15/2009-PRef#:R055-POF

Date:03/16/2009-Print Batch ID:76211

Recording Requested By:

Wells Fargo Bank, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, X9901 -L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **MILAN MIKICH AND BILJANA MIKICH HUSBAND AND WIFE**

Original Mortgagee: **FIRST CHICAGO NBD MORTGAGE COMPANY**

Date of Mortgage: **03/19/1998**

Loan Amount: **\$115,200.00**

Recording Date: **03/27/1998**

Document #: **98020981**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/02/2009**.

**Wells Fargo Bank, N.A.**



*Linda Green*  
Linda Green  
Vice Pres. Loan Documentation

State of **GA**  
County of **Fulton**

On this date of **04/02/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation** of **Wells Fargo Bank, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*Christie Baldwin*  
Notary Public: **Christie Baldwin**  
My Commission Expires: **03/24/2013**



*Ronald E. Meharg*  
Ronald E Meharg  
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Christie Baldwin  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
March 24, 2013

✓ # 002293  
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