

2009 022815

2009 APR -9 AM 8:54

MICHELLE A. BROWN

INmrsd-eR2.0 03/13/2009

The Above Space for Recorder's Use Only. ORDER 2009(c) By DOCX, LLC

When Recorded Return To:

LLS	000	91067330
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DOCX

1111 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005
 Property Address:
 10134 Sagebrush Lane
 Dyer, IN 46311

MIN #: 100052647048443173
 MERS Telephone #: 888/679-6377
 CRef#:04/15/2009-PRef#:R119-POF
 Date:03/31/2009-Print Batch ID:76267
 Recording Requested By:
 Litton Loan Servicing



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **ANDREW MARTIN AND MICHELLE MARTIN HUSBAND AND WIFE**
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**

Date of Mortgage: **03/21/2007** Loan Amount: **\$244,773.00**

Recording Date: **03/27/2007** Document #: **2007 025027**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/03/2009**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Michelle Green
 Michelle Green
 Vice President

State of **GA**
 County of **Fulton**

On this date of **04/03/2009**, before me the undersigned authority, personally appeared **Michelle Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Shanna Hunt
 Notary Public: **Shanna Hunt**
 My Commission Expires: **03/03/2013**

Ron Meharg
 Ron Meharg
 1111 Alderman Drive, Suite 350, Attn: Release Dept.,
 Atlanta, GA 30005



Shanna Hunt
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 3, 2013

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