JAME OF HIGHANA LAME COUNTY FILED FOR RECORD 2009 AFR - 9 AN 8: 54

MICHAEL A. BROWN RECORDER

2009 022805

Satisfaction of Mortgage

Loan#: 0041064189 Invoice#: E1245579 Package#: **75491628**

Document#: 598724

CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, N.A. f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated July 19, 2003 from JANE E COLEMAN and filed for record August 1, 2003 as Document Number 2003 080020 for Loan Amount of \$32000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 3rd day of April, 2009

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, N.A. f.k.a. SAND RIDGES the property the Lake County Rec **BANK**

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4/3/2009 75573889/1 1429

Pam Iserman, Assistant Vice President

STATE OF Minnesota COUNTY Ramsev

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On April 3, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, N.A. f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: **US Recordings** 2925 Country Drive St. Paul, MN 55117

other m ICynthia M Bowles, Notary Public My Commission Expires: January 31, 2013



C+# 558619