## 2009 022793



2000 APR - 9 AM 8: 52

MICHAEL A. BROWN RECORDER

PREPARED BY AND WHEN RECORDED RETURN TO: GMAC BANK FINAL DOCS 1100 VIRGINIA DRIVE 190FTWM95 FORT WASHINGTON , PA 19034

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

MIN: 100037506022856331 LOAN NO. 90237 MERS Phone: 1-888-679-6377

Date: APRIL 3, 2009

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BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by

ANDREW A. ATTAR AND JUDITH A. ATTAR, HUSBAND AND WIFE

			the !	Lake Co	unty Re	cord	ler!				
o BANCGROUP	MORTG	AGE C	ORPORAT				PRIL				
nd recorded on				, ,	in the Office	e of the	County	Reco	order	of	
_	LAKE			County,	IN				, in N	1ort:	gage Record
	_ , page _		or is	designated as	Document N	umber _					

LEGAL DESCRIPTION: SEE/ATTACHED/EXHIBATI//A"/
Lot 120 in Pentwater Subdivision Phase 1, as per plat thereof, recorded in Plat Book 98 page 8, in the Office of the Recorder of Lake County, Indiana.

> **ASSIGNOR** BANCGROUP MORTGAGE CORPORATION ROGERS DANTEL Its: PRESIDENT

> > Ву

Its:

BGASSIGN

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**COUNTY OF** pr/ 2009 , before me, a Notary Public On this within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Signature of Person Taking Acknowledgment Aimee J. Koerner My Commission Expires: 8-11-15 Lake County Resident Aimee J. Koerner Prepared by: "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Secury number in this document, unless required by law. Chris Burk the Lake County Recorder!

BGASSIGN