

FILE NO: Z:\Lake Hills Unit 2.dwg 0056-09.dwg 2/26/2009 1:58:43 PM CST

Handwritten notes: \$20.00 Cost RB

2009 022762

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 APR -8 PM 2:33
MICHAEL A. BROWN
RECORDER

2009-022762

103/64

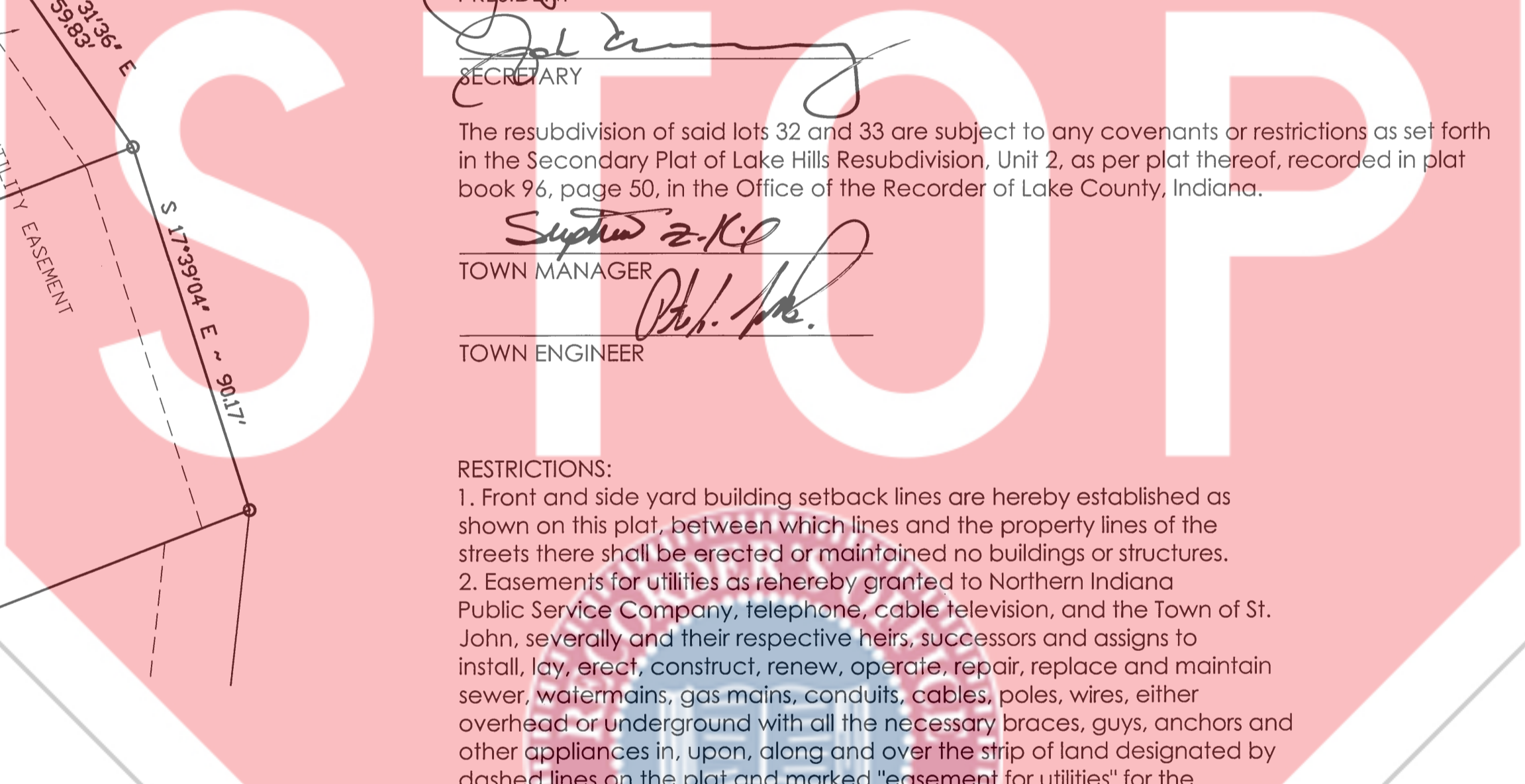
HILLSIDE ADDITION TO THE THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA

THE RESUBDIVISION OF LOT 1, MEISTER ESTATES AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND PREVIOUSLY KNOWN AS THE RESUBDIVISION OF LOTS 32 AND 33, SECONDARY PLAT, LAKE HILLS RESUBDIVISION, UNIT 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96, PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND NOW

103/64

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the Lake County Recorder!



STATE OF INDIANA) SS
COUNTY OF LAKE)

Under the authority provided by Indiana code 36-4-700 (sec. 700-799), as amended from time to time, and an ordinance adopted by the Town Council of the Town of St. John, Lake County, Indiana, this plat was given approval by the Town of St. John as follows:
APPROVED BY THE ST. JOHN PLAN COMMISSION AT A MEETING HELD MARCH 4, 2009

Jan Jallin
PRESIDENT

John E. ...
SECRETARY

The resubdivision of said lots 32 and 33 are subject to any covenants or restrictions as set forth in the Secondary Plat of Lake Hills Resubdivision, Unit 2, as per plat thereof, recorded in plat book 96, page 50, in the Office of the Recorder of Lake County, Indiana.

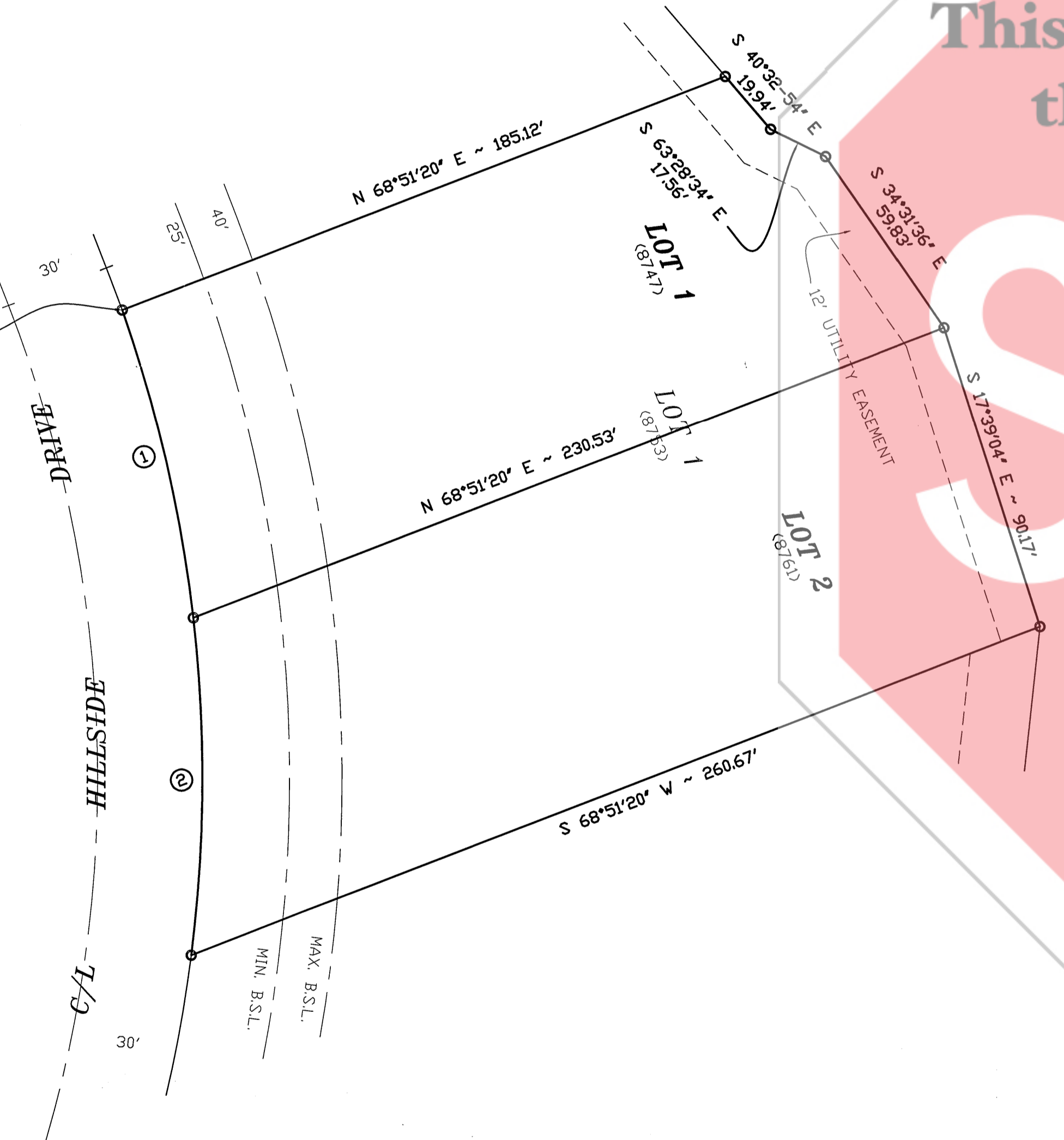
Stephen ...
TOWN MANAGER

Phil ...
TOWN ENGINEER

RESTRICTIONS:

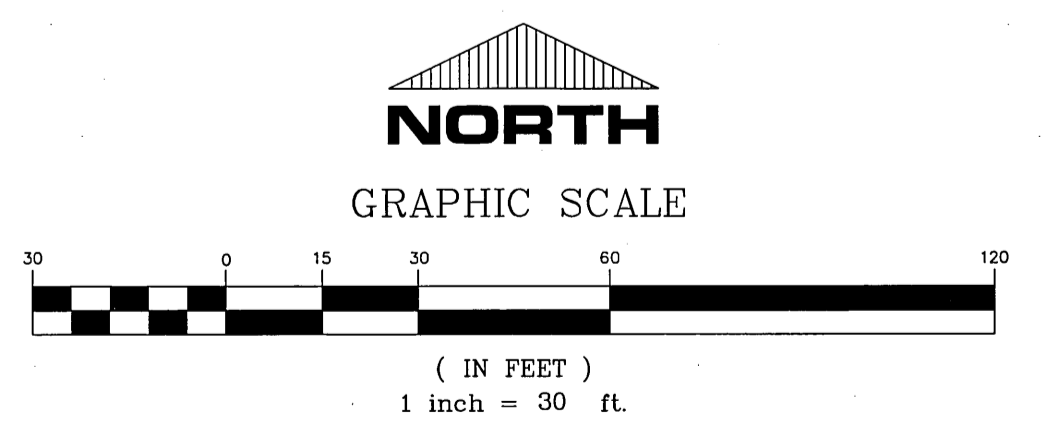
1. Front and side yard building setback lines are hereby established as shown on this plat, between which lines and the property lines of the streets there shall be erected or maintained no buildings or structures.
2. Easements for utilities as hereby granted to Northern Indiana Public Service Company, telephone, cable television, and the Town of St. John, severally and their respective heirs, successors and assigns to install, lay, erect, construct, renew, operate, repair, replace and maintain sewer, water mains, gas mains, conduits, cables, poles, wires, either overhead or underground with all the necessary braces, guys, anchors and other appliances in, upon, along and over the strip of land designated by dashed lines on the plat and marked "easement for utilities" for the purpose of service to the public in general with sewer, water, gas, electric, and telephone service including the right to use the streets where necessary, and to overhang lots with aerial service wires to service adjacent lots, together with the right to enter upon the easement for utilities at all times for any purpose aforesaid, and to trim and keep trimmed any trees, shrubs, or saplings that interfere with such equipment, no permanent buildings shall be placed on said easement, but same may be used for gardens, landscaping and other purposes that do not interfere with the use of said equipment for utilities.

Northing = 2262648.95
Easting = 2848907.44



CURVE DATA - LOT 1 AND LOT 2						
No.	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD
1	12°53'36"	405.00'	91.14'	45.76'	S 12°51'16" E	90.94'
2	13°43'38"	405.00'	97.03'	48.75'	S 00°27'21" W	96.80'

ALL DIMENSIONS GIVEN IN FEET AND DECIMAL PARTS THEREOF.
O = DENOTES MONUMENTS SET OR FOUND AT BOUNDARY CORNERS.



NOTE: This property is located in
Flood Zone "C"
[Area of minimal flooding]

NOTE: Property lies within St. John Sanitary District and the Town of St. John.
Surveyed property is zoned PUD.

STATE OF INDIANA) SS
COUNTY OF LAKE)

I Jeffrey T. Meister, hereby certify as the owner of the property herein described, and that his own free will and accord has caused said property to be surveyed and subdivided into lots as herein shown.

BY: *Jeffrey T. Meister*
JEFFREY T. MEISTER

ATTEST:
DATED THIS 27TH DAY OF FEBRUARY, 2009 A.D.

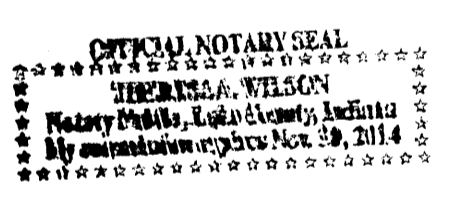
STATE OF INDIANA) SS
COUNTY OF LAKE)

Before me the undersigned Notary Public, in and for the County and State aforesaid personally appeared JEFFREY T. MEISTER known to me to be the owner of the property aforementioned, and acknowledge to me that the executed the same as their own free act and deeds'

WITNESS MY HAND AND NOTARY SEAL THIS 27TH DAY OF FEBRUARY, 2009.

Shirley A. Wilson
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-30-2014
COUNTY OF RESIDENCE: LAKE



STATE OF INDIANA) SS
COUNTY OF LAKE)

I, John Stuart Allen, hereby certify that I am a registered land surveyor licensed under the laws of the State of Indiana; that I have made a survey of the land shown and described hereon and subdivided same as shown in the plat hereon drawn; that this plat correctly represents said survey and that all dimensions, linear and angular, are correctly shown and that all monuments or markers shown thereon actually exist and that their location, size, type and description are accurately shown.

TORRENGA SURVEYING, LLC.
John Stuart Allen
JOHN STUART ALLEN - Registered Land Surveyor No. LS29900011



RATED FROM
45-11-215-175-002-000-033
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
APR 08 2009
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR
LOTS 1 & 2

TORRENGA SURVEYING, LLC
PROFESSIONAL LAND SURVEYORS
907 RIDGE ROAD, MUNSTER, INDIANA 46321
TEL. NO.: (219) 836-9918
WEBSITE: WWW.TORRENGA.COM

Hillside Addition
TO THE TOWN OF ST. JOHN
LAKE COUNTY, INDIANA

DATE: February 19, 2009

CLIENT: Jeffrey T. Meister

JOB NO: 0056-09
DRAWN: JSA
SCALE: 1"=30'

SHEET
1 OF 1