

* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 189

Key# 45-03-29-208-024-000-024

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

1 DECEASED—NAME (First, Middle, Last) ANDRES MEDINA		2 SEX MALE	3a TIME OF DEATH 9:30 PM	3b DATE OF DEATH (Month, Day, Yr) JUNE 9, 1992
4 *SOCIAL SECURITY NUMBER 095-32-1192	5a AGE (Month, Day, Yr) 2009 022693	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo, Day, Yr) April 19, 1938
7 BIRTHPLACE (City and State or Foreign Country) Piñabala, Puerto Rico	8a WAS DECEDENT A U.S. VETERAN? no		8b YEAR LAST SERVED IN U.S. ARMED FORCES? none	
9a PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence				
9b FACILITY NAME (If not institution, give street and number) St. Catherine Hospital		9c CITY, TOWN, OR LOCATION OF DEATH East Chicago		9d COUNTY OF DEATH Lake
10 MARITAL STATUS (Specify) Married	11 SURVIVING SPOUSE (If wife, give maiden name) Amelia Cardona	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Laborer		12b KIND OF BUSINESS/INDUSTRY Pepsi-Cola Co.
13a RESIDENCE—STATE Indiana	13b COUNTY Lake	13c CITY, TOWN, OR LOCATION East Chicago		13d STREET AND NUMBER 518 W. 143rd Street
13e ZIP CODE 46312	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? U.S.A.	15 WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) Puerto Rican	16 RACE—American Indian, Black, White, etc. (Specify) White
17 DECEDENT'S EDUCATION (Specify only highest grade completed) 6		17 Elementary/Secondary (0-12) 6 College (1-4 or 5+) College (1-4 or 5+)		
18 FATHER'S NAME (First, Middle, Last) Bautista Medina			19 MOTHER'S NAME (First, Middle, Maiden Surname) Bernabela Ramos	
20a INFORMANT'S NAME (Type/Print) Mrs. Amelia Medina		20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 518 W. 143rd St., East Chicago, IN 46312		20c Relationship Wife
21a METHOD OF DISPOSITION <input type="checkbox"/> Burial <input type="checkbox"/> Cremation <input checked="" type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) June 11, 1992 Funeraria Jensen		21c LOCATION—City or Town, State Villa Palmeras Cemetery Santura, Puerto Rico
22a EMBALMER'S NAME David F. McCoy		22b EMBALMER'S LICENSE NO. FDO8700581	23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a SIGNATURE OF FUNERAL DIRECTOR <i>John Ault</i>		24b LICENSE NUMBER (of Licensee) FDO1013507	25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Bocken Funeral Home, Inc. FH83002801 7042 Kennedy Ave. Hammond, IN 46323	
26 PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) Status Asthmaticus a. DUE TO (OR AS A CONSEQUENCE OF) b. DUE TO (OR AS A CONSEQUENCE OF) c. DUE TO (OR AS A CONSEQUENCE OF) d. Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last Diabetes Mellitus				
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I				
27 WAS DECEDENT PREGNANT OR PARTURIENT POSTPARTUM? (Yes or no) no				
28 HAD AN AUTOPSY PERFORMED? (Yes or no) no				
29 WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)				
29a CERTIFIER (Check only one) <input type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input checked="" type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.				
29b SIGNATURE AND TITLE OF CERTIFIER <i>Dr. Timothy Raykovich</i>			29c MEDICAL LICENSE NO. 01025435	29d DATE SIGNED (Month, Day, Year) 6-22-2003
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) DR. TIMOTHY RAYKOVICH M.D.				
31 HEALTH OFFICER'S SIGNATURE <i>Dr. Timothy Raykovich</i>				32 DATE FILED (Month, Day, Year) April 8, 2003
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)
34d DESCRIBE HOW INJURY OCCURRED		34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		
34f LOCATION (Street and Number or Rural Route Number, City or Town, State)		34g DATE PRONOUNCED DEAD (Month, Day, Year)		
34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.		34i		

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

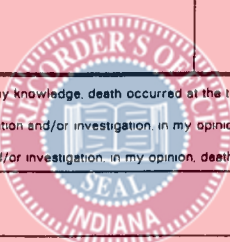
CERTIFIER

HEALTH OFFICER



FILED APR 08 2009

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR



IVRA-20 (7/05)

SDH06-004 State Form 10110 (R5/1-99)

VOID IF ALTERED OR ERASED - NOT VALID UNLESS CERTIFIED BY HEALTH DEPARTMENT

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