

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 022657

2009 APR -8 AM 10:51

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SELECT HOME MORTGAGE, LLC**

organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

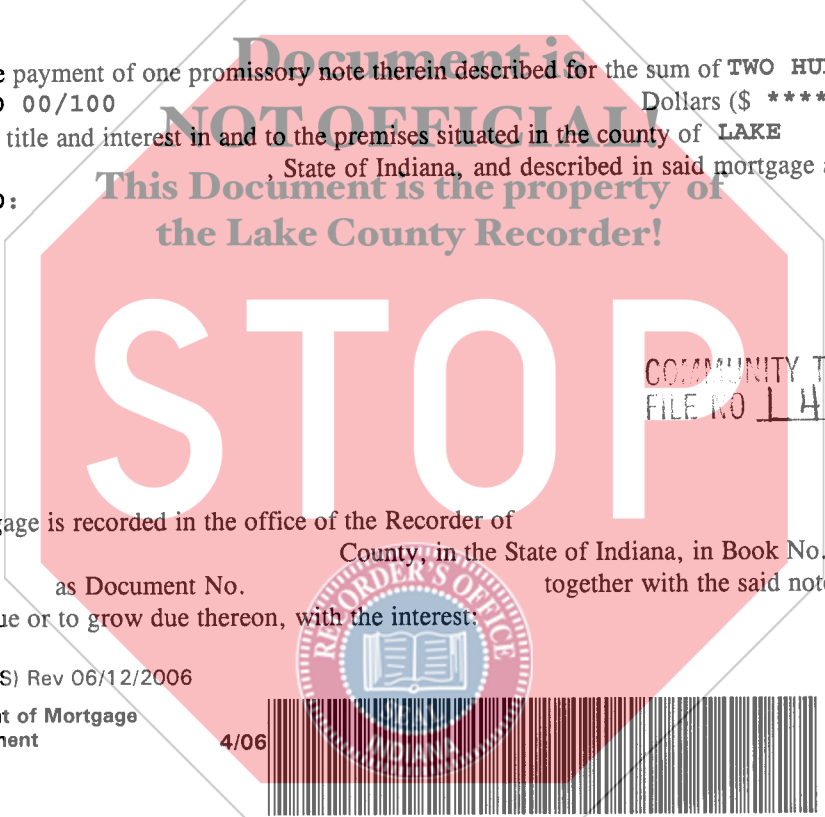
organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is , , , P.O. BOX 5137, DES MOINES, IA. 50306-

party of the second part, its successors and assigns, a certain indenture of mortgage dated **MARCH 26, 2009**, made by **JOHN L GIBBS, A MARRIED PERSON**

to it, securing the payment of one promissory note therein described for the sum of **TWO HUNDRED TWELVE THOUSAND AND 00/100** Dollars (\$ *****212,000.00), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

SEE ATTACHED:

, State of Indiana, and described in said mortgage as follows, to-wit:
This Document is the property of the Lake County Recorder!



COMMUNITY TITLE COMPANY
FILE NO 141064

which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

0096061965

NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage with Acknowledgment

4/06



#16
CM
CA


TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by _____, and attested by _____,

its _____, its _____ and its corporate seal to be hereunto affixed this 26TH day of MARCH, A.D. 2009. SELECT HOME MORTGAGE, LLC

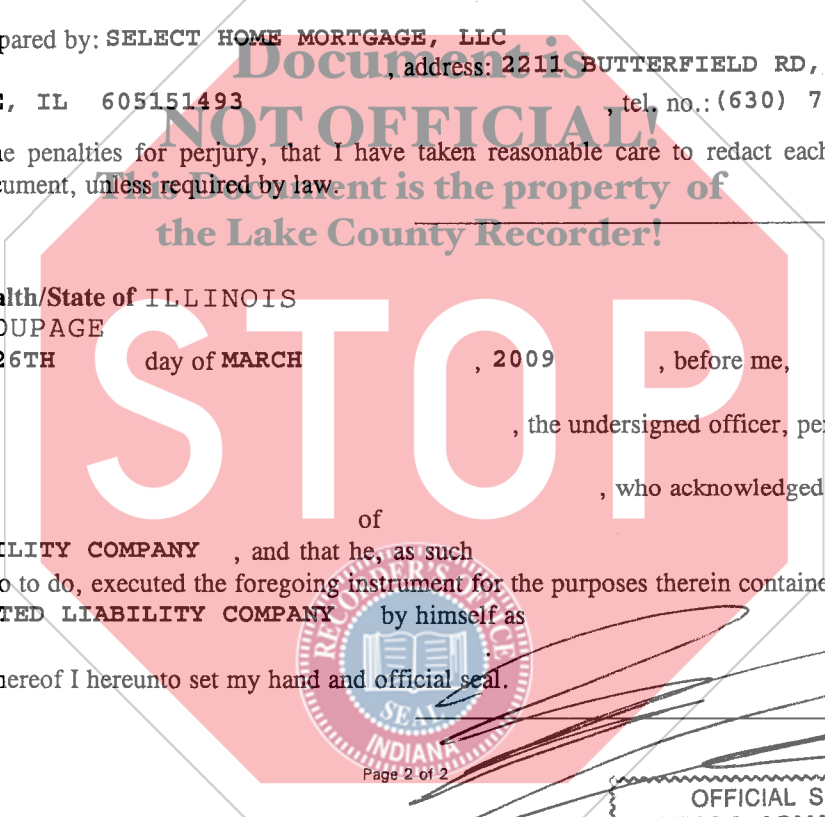
ATTEST:

RYAN PEARSON
V.P. LOAN DOCUMENTATION

By: 

This form was prepared by: SELECT HOME MORTGAGE, LLC, address: 2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE, IL 605151493, tel. no.: (630) 725-5000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Commonwealth/State of ILLINOIS
County of DUPAGE
On this the 26TH day of MARCH

, 2009, before me,

, the undersigned officer, personally appeared

, who acknowledged himself to be the

of _____, a

LIMITED LIABILITY COMPANY, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as

In witness whereof I hereunto set my hand and official seal.

OFFICIAL SEAL
ZORICA JOVANOVIC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-9-2011

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JOHN L GIBBS
Property Address: 6639 INDIAN TRAIL
SCHERERVILLE, IN 46375

Loan Number: 0096061965
Date: 03/26/09

Property Description:

LOT 119 IN PRAIRIE ESTATES PHASE 2, UNIT 3, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED JUNE 23, 2004 IN PLAT BOOK 95 PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



VMP -4034 (9901).01

VMP MORTGAGE FORMS - (800)521-7291

1/99