PARTIAL RELEASE OF CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)

2009 022637

STATE OF INDIANA LAME COUNTY FILED FOR RECORD

2009 APR -8 AM 9: 20

MICHAEL A. BROWN RECORDER

CHICAGO TITLE INSURANCE COMPANY

6200 91403

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THIENEMAN HOMES, INC.,, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 16TH day of JUNE, 2008, and recorded in the Recorder's Office of LAKE, County, in the State of Indiana, in book --- of records, on page ---, as document No. 2008047441 AND 2008047442, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

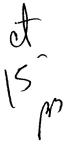
THE NORTHEAST QUARTER OF LOT 114, IN WYNDANCE SUBDIVISION, PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 101 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 114; THENCE SOUTH 26 DEGREES 56 MINUTES 58 SECONDS WEST, A DISTANCE OF 48.75 FEET; THENCE NORTH 63 DEGREES 03 MINUTES 02 SECONDS WEST, A DISTANCE OF 68.29; THENCE NORTH 26 DEGREES 56 MINUTES 58 SECONDS EAST, A DISTANCE OF 48.75 FEET; THENCE SOUTH 63 DEGREES 03 MINUTES 02 SECONDS EAST, A DISTANCE OF 68.29 FEET TO THE PLACE OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address of premises: 11000 ELKHART PLACE, CROWN POINT, INDIANA 46307

This Partial Release shall in no manner affect the lien of said CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.



Witness our hands and seal, this 2ND day of APRIL, 2009

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003

GURNEE, IL. 60031 WINQUIST 2006022101 LUNA

This instrument was prepared by:	First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031
STATE OF INDIANA	
COUNTY OF LAKE	Document is
I, the undersigned, a notary public in and	for said County, in the State aforesaid, DO HEREBY CERTIFY that
Steven R. Dahlkamp, personally known to	me to be the Sr. Vice President of First Midwest Bank and
Gregory Bracco , personally known to	o me to be the Sr. vcie Pres., of said banking corporation, and personally
known to be the same persons whose names are s	subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such SVP	and SVP , they signed and delivered the said
instrument pursuant to authority given by the Board	d of Directors of said banking corporation, as their free and voluntary act, and as the
free and voluntary act of said banking corporation,	for the uses and purposes therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PE	ERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH
SOCIAL SECURITY NUMBER IN THIS DOCUM	MENT, UNLESS REQUIRED BY LAW.
GIVEN under by hand and notary seal this	s 2nd day of April 20 09.
OFFICIAL SEAL ANNETTE LUNA NOTARY PUBLIC - INDIANA LAKE COUNTY My Comm. Expires Oct. 10, 2015	Notary Public Commission Expires 10/10/15

FIRST MIDWEST BANK