WHEN RECORDED MAIL TO:

LEONARD J. PONNE 15324 RALSTON PLACE LOWELL, IN 46356 Loan No: 0001258961

2009 022635

STATE OF INGLANT LAKE COUNTY FILED FOR RECORD

2009 APR -8 AM 9: 20

MICHAEL A. BROWN RECORDER

620091254

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEONARD J. PONNE / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date June 27, 1994 and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 94047910, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 451901401005000007 Tax Unit No property of

BY:

Witness Our hand(s) and seals(s), April 2, 2009.

THIS INSTRUMENT WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY

6141 WEST 95TH STREET OAK LAWN, IL 60453

STATE OF ILLINOIS)

COUNTY OF Lake

Rihami Loan Servicing

Asst. Secretary

On April 2, 2009, before me, the undersigned Notary Public, personally appeared Mary Rihani and Heather Kowalczyk and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lander

eno Notary Public

> LENORA J PATTERSON MY COMMISSION EXPIRES MAY 15, 2012

CHICAGO TITLE INSURANCE COMPANY

Company

94047910

F 285486

- [Space Above This Line For Recording Data] - CMC NO. 0001258961

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 27, 1994 LEONARD J. PONNE JR. Single Never Been Married

. The mortgagor is

("Borrower"). This Security Instrument is given to CROWN MORTGAGE CO.

Jocument is

which is organized and existing under the laws

, and whose

6141 W. 95TH ST. OAK LAWN, IL 60453 the Lake County ("Lender"). Borrower owes Lender the principal sum of

109,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2024 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Indiana: Lake

LOT 5, DALECARLIA FAIRWAYS SUBDIVISION FIRST SECTION AS SHOWN IN PLAT BOOK 35, PAGE 78, IN LAKE COUNTY, INDIANA

TAX ID NO. KEY NO. 3-195-5 TAX ID NO. TAX UNIT NO. 2

TAX ID NO.

which has the address of 15324 RALSTON PLACE, LOWELL Indiana 46356 ("Property Address");

[Zip Code]

INDIANA - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

MD -6R(IN) (9105).01 Form 3015 9/90

Amended 5/91

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

[Street, City].

