

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 022566

2009 APR -8 AM 8:49

MICHAEL A. BROWN  
RECORDER

**RELEASE OF LIEN**

STATE OF INDIANA  
COUNTY OF LAKE

**Note:**

**Date:** January 6, 2006

**Amount:** \$45,270.00

**Maker:** Donnell L. James

**Payee:** UMTH Lending Company, L.P. UMTH Loan #: 6451

**Holder of Note and Lien(s):** UMTH Lending Company, L.P.

**Note and Lien(s) as Described In:** Mortgage executed by **Donnell L. James**, securing **UMTH Lending Company, L.P.**, in the payment of the above-described Note and other indebtedness and performance as therein provided, which **Mortgage** is dated **January 6, 2006** and recorded in **Instrument Number 2006-002411** of the Property Records of **Lake County, Indiana**.

**Property To Be Released From Lien(s):** The West 5 feet of Lot 22 and Lot 23 except the West 12.33 feet thereof in Block 3 in Andrew Means Park Manor in the City of Gary as per plat thereof, recorded in Plat Book 28 page 83, in the Office of the Recorder of Lake County, Indiana. More commonly known as **628 W. 20th Place, Gary, IN 46407-2530**

Holder of the Note and Lien(s) releases from the Lien(s) the property described above.

**Date:** March 16, 2009 effective as of April 27, 2006

UMTH Lending Company, L.P.

By: Lynn Horne, President

Witness:

*Lara Beck*

STATE OF TEXAS  
COUNTY OF DALLAS

This instrument was acknowledged before me on this **16th day of March, 2009** by **Lynn Horne, President** on behalf of **UMTH Lending Company, L.P.**

*Arlene Hungsberg*

Notary Public, State of Texas

My Commission Expires *April 7, 2011*

*add  
12.00  
00510003#  
E*

**AFTER RECORDING, RETURN TO:**

**UMTH Lending Company, L.P.**  
**1301 Municipal Way**  
**Grapevine, Texas 76051**

