

2009 022550

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 APR -8 AM 8:47

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **1713364**

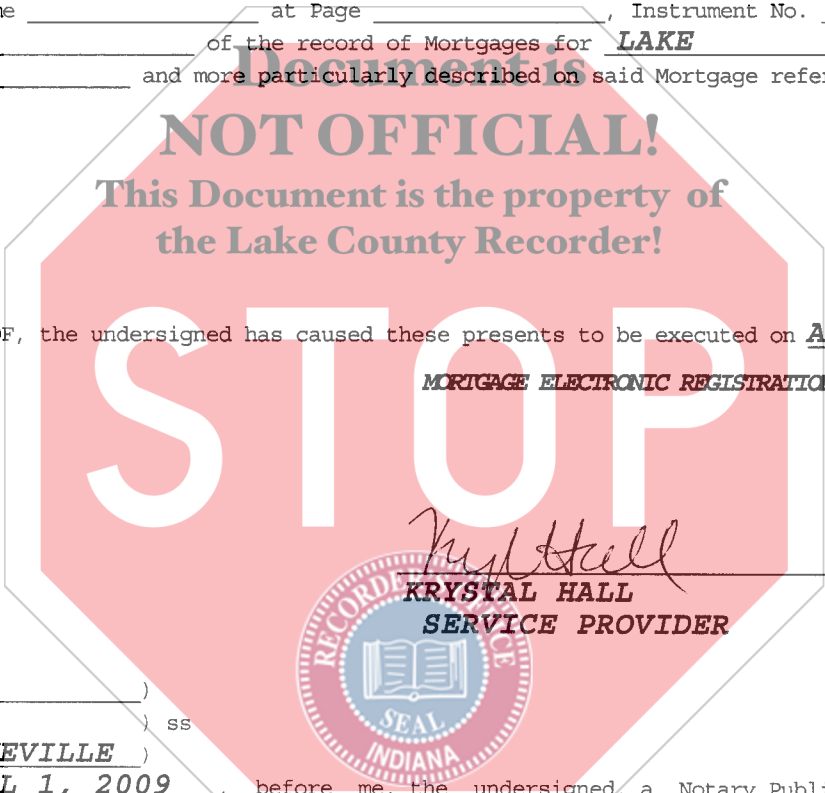
RECORDED
MICHAEL J. BROWN
PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.
Borrower: **RUSSELL MOORE**

Property Address: **7609 WOODMAR AVENUE , HAMMOND, IN 46323**
Date of Mortgage **OCTOBER 30, 2008**
Recorded in Volume _____ at Page _____, Instrument No. **2008 076659**
Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.
Cert. #:

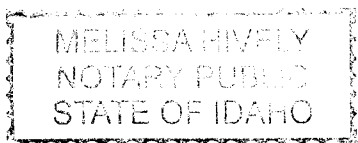


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **APRIL 1, 2009**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Krystal Hall
KRYSTAL HALL
SERVICE PROVIDER



STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)
On this **APRIL 1, 2009**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
_____, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.



Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

*ddm
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