LAKE COUNTY FILED FOR RECORD

2009 022528

2009 APR -8 AM 8: 44

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: GWENDOLYN OTIC Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Telephone Nbr: 1-800-848-9136

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 24, 2008, made by JAMES C JONES AND DEBORAH M JONES to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$119,898.00 and recorded on January 31, 2008 Volume/Book NA Page NA Document 2008 007539 in Mortgage Records of LAKE County, State of Indiana.

## **Document** is

Witness my hand and seal on 03/31/09

Document is the property of

JPMORGAN CHASE BANK, N.A.ke County Recorder!

Ulanda Willis

Vice President

State of Louisiana

Parish/County of OUACHITA

On 03/31/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Ulanda Willis to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

MICHELLE LYN RIVERS - 4642

LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **GWENDOLYN OTIC** 

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 529

Investor Loan No.: 498983595

Loan No.: 1744055526 County of: LAKE

Outbound Date: 03/30/09