

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 022460

2009 APR -8 AM 8:35

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
The CIT Group/Consumer Finance  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:9800159817

7

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **DAVID C PRUTSMAN & SHELIA A CHAFFEE** to **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK** dated 01/14/2005, and recorded in Book Page , Instrument No.2005 005190 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 501 W LAKE STREET  
GRIFFITH, IN 46319

**THIS 26TH DAY OF MARCH IN THE YEAR 2009**

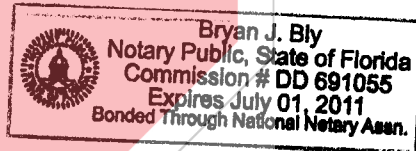
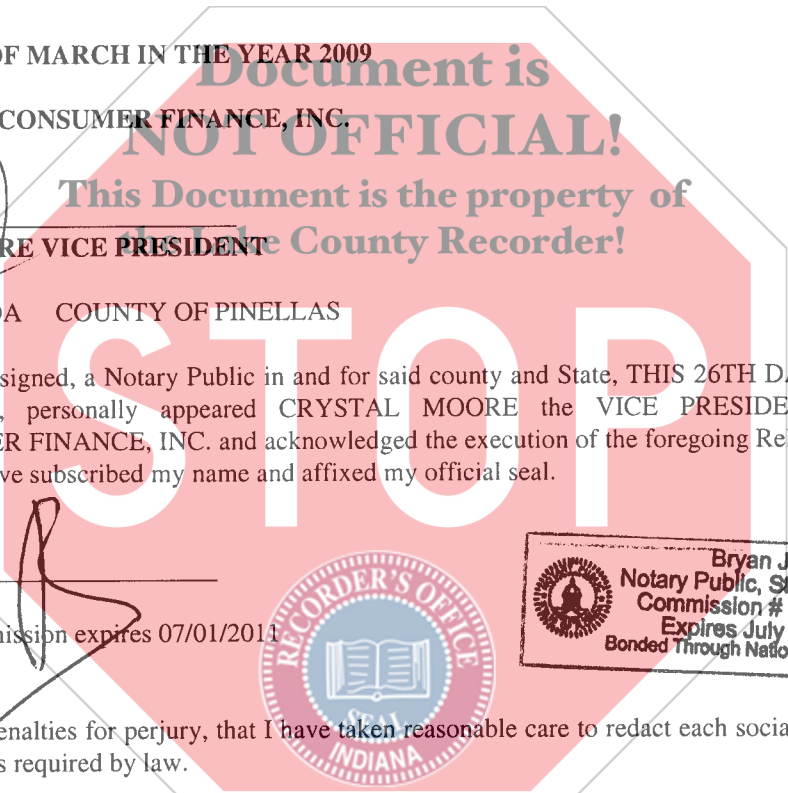
**THE CIT GROUP/CONSUMER FINANCE, INC.**

**BY: CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 26TH DAY OF MARCH IN THE YEAR 2009**, personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **THE CIT GROUP/CONSUMER FINANCE, INC.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

**BRYAN J. BLY**  
Notary Public/Commission expires 07/01/2011



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CTGRC 9582261 @ SW2082519 form1/RCNIN1



\*9582261\*

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