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mail to:
K & M TITLE, LLC
11300 75th STREET #101
KENOSHA, WI 53142

2009 022436

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 APR -8 AM 8:32

MICHAEL A. BROWN
RECORDER

RECORDING REQUESTED BY
First Reverse Financial Services, a Subsidiary of
Wilmington Savings Fund Society, FSB

Prepared by: Ralph Rosnyek

1st Reverse Financial Services
410 Quail Ridge Drive
Westmont, Illinois 60559

FHA Case Number: 151-9298899 952
Loan Number: 1650002315
Title Order Number:
FHA Originator No:

Space above this line for recorder's use

36835 CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

MetLife Home Loans, a Division of MetLife Bank, N.A., whose address is 501 US Highway 22 (1-W COPS), Bridgewater, NJ 08807 all beneficial interest under that Certain Mortgage dated March 27, 2009 executed by GERALDINE M. MILLER, Borrower, to First Reverse Financial Services, a Subsidiary of Wilmington Savings Fund Society, FSB, which is organized and existing under the laws of Illinois, Lender, and recorded concurrently herewith in the County Recorder's office of LAKE County, IN, describing land therein as: See legal description attached hereto and made apart hereof

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Reverse Financial Services, a Subsidiary of Wilmington Savings Fund Society, FSB

Ralph E. Rosnyek, Jr.
By: RALPH E. ROSNEK JR.
Title: PRESIDENT

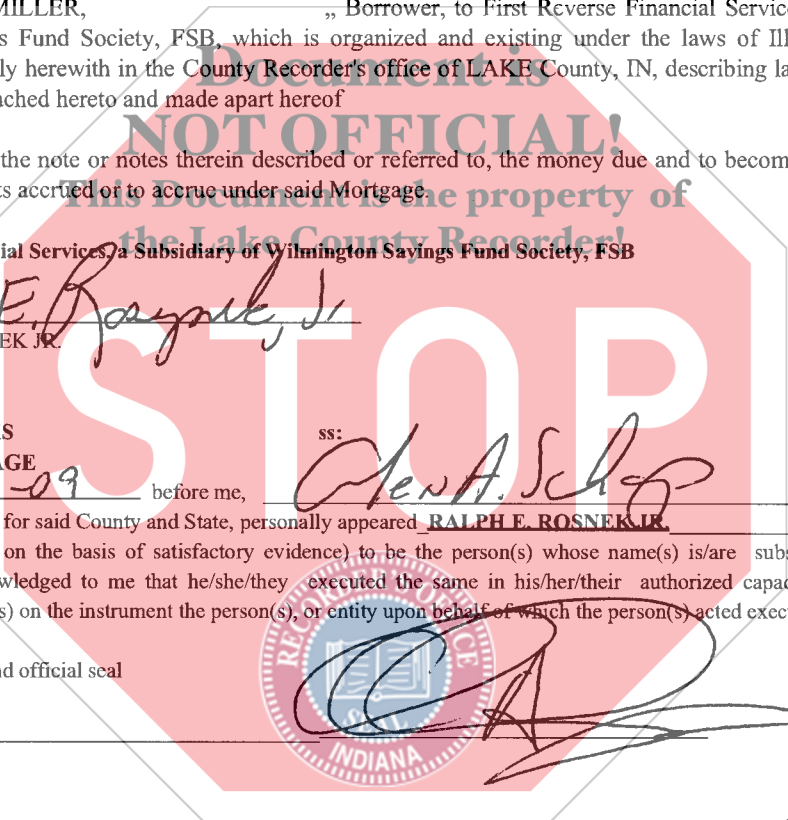
STATE OF ILLINOIS
COUNTY OF DU PAGE

ss: Glen A. Schap

On 3-27-09 before me, a Notary Public in and for said County and State, personally appeared RALPH E. ROSNEK JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature _____ Notary Public



#2-158456
1400
BB

E

Legal Description
K & M Title File No.: 36835
STCI File No.: 184896

LEGAL DESCRIPTION

The West ½ of Lot 71 in Prairie View-Unit 2, an addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 85 page 42, in the Office of the Recorder of Lake County, Indiana.

Property Address: 1626 Chestnut Drive
Crown Point, IN 46307

Permanent Index Number: 45-16-09-204-030.000-042

