

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 022399

2009 APR -7 PM 2:51

MICHAEL A. BROWN
RECORDER

CRL L#: 0039189154
Assignee L#: 4000148769
Investor L#: 5769001981
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2002-D, UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 2002, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE)

Said mortgage dated 09/27/2002, and made by GEOFFERY N. REGULA AND CLARISSA M. REGULA to AMERIQUEST MORTGAGE COMPANY and recorded in Book at page or as Document #2002 091102 in the office of the Recorder of LAKE, Indiana.

THIS 23RD DAY OF MARCH IN THE YEAR 2009

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY

POA RECORDED: 11/20/2007 DOC#:2007-092121

BY: 
CRYSTAL MOORE
VICE PRESIDENT

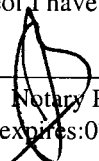
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

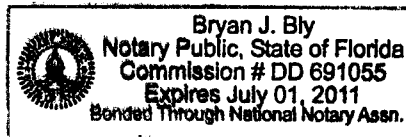
BY: 
CRYSTAL MOORE
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 23RD DAY OF MARCH IN THE YEAR 2009, personally appeared CRYSTAL MOORE the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY and acknowledged the execution of the foregoing Assignment of Mortgage.

In witness whereof, I have subscribed my name and affixed my official seal.


BRYAN J. BLY Notary Public
My commission expires: 07/01/2011



Document Prepared By: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CRLAS 9197460 1/31 JRL2080026 form5/FRMIN1



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