STEAM OF INDIANA LAKE COUNTY FILSO FOR RECORD

New Century Mortgage Corporation 18400 Von Karman, Ste 1000 2009 022300 Irvine, CA 92612

20的48 - 7 4410:19 MICHAEL ALBROWN RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That New Century Mortgage Corporation

KNOW ALL MEN BY THESE TRESENTS THATNEW CENTURY MOTIGAGE COLPOTA	ICTOIL
organized and existing under the laws of California , par part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by does grant, sell, assign, transfer and set over unto Deutsche Bank National Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006	ty of the first y these presents ust Company, as
organized and existing under the laws of , whose locati	on and mailing
address (if different) is	······································
party of the second part, its successors and assigns, a certain indenture of m March 20, 2006 , made by Jason M Westgor	
to it, securing the payment of one promissory note therein described for the sum of ONE HUND	RED
SIXTY-ONE THOUSAND FIVE HUNDRED FIFTY AND 00/100 Dollars (\$161,550).00),
and all its rights, title and interest in and to the premises situated in the county of Lake	
, State of Indiana, and described in said mortgage as f	collows, to-wit:
See Legal Description Attached Hereto and Made a Part Hereof	
NOTOFFICIAL	

This Document is the property of the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of Lake

as Document No. 2006 02-3775 together with the said note

together with the said note therein described

and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,

Indiana Assignment of Mortgage with Acknowledgment

7/02

995W(IN) (0207)

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

1006865957

forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS W	VHEREOF, the party	y of the first part has caused this instrument to be executed in its	
name by Stephen L	. Nagy	,	
its V.P.\Records	Management	, and attested by	
		, its	
		and its corporate seal to be hereunto affixed this	
23rd	day of March	, A.D2006 .	
A TOTAL COT	WARELLINE IN	10 min	
ATTEST:	MILLE MILLS	New Century Mortgage Corporation	
i da		New Many	
	2000	Stephen L. Nagy	
	1 0 ≥ 0 0	V.P.\Records Management	
This form was prepare	ed by: New Centur	y Mortgage Corporation , address: 18400 Von	
Karman, Suite 1000, Isyline, Ch. 9261 , tel. no.: 1-800-967-7623			
Commonwealth		h. Zamini	
County of Oran	ige	millio.	
On this the 23rd	day of Mar	, before me, Victor Perez	
		ocument is	
	NOT	, the undersigned officer, personally appeared	
Stephen L. Nagy	MY	UFFICIAL:	
, who acknowledged himself to be the V.P.\Records Management Of New Century Mortgage Corporation ,			
a corporation, and that he, as such V.P. \Records Management , being			
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name			
of the corporation by himself as V.P.\Records Management .			
In witness whereof I hereunto set my hand and official seal.			
		Victor Perez	
995W(IN) (0207)		Page 2 of 2	
® 3 3 W (IIV) (0207)		Page 2 of 2 1006865957	
		DERSON	
		SEAL SEAL	
		WOIANA HILL	
		/	

. . . .

No: 920061817

LEGAL DESCRIPTION

Lot 8 in Deerview, an Addition to Cedar Lake, as per plat thereof, recorded in Plat Book 95 page 95, in the Office of the Recorder of Lake County, Indiana.



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On March 23, 2006 before me Victor Perez, a Notary Public personally appeared Steve Nagy V.P. Records Management, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

This Document is the property of the Lake County Recorder!

Witness my hand and official seal

well serve

Signature of Notary Public

VICTOR PEREZ

Commission # 1638119

Notary Public - Culifornia

Orange Courter

Muccomm Explication | 15 2010

My Comm. Expires Jan 15, 2010

Victor Perez
COMMISSION # 1638119
COMMISSION EXPIRES:
January 15, 2010