

2009 022286

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 APR -7 AM 10:16

MICHAEL A. BROWN  
RECORDER

**Corporate Assignment of Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**U.S. Bank National Association, as Trustee for the Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates Series 2007-BC2**

with an address of **60 Livingston Avenue, Corporate Trust, St. Paul, MN 55101**

All beneficial interest under that certain Mortgage/Deed of Trust dated **10/10/2006** and executed by **JASON M REID and KIMBERLY S REID**, the beneficiary being **ALLIED MORTGAGE GROUP, INC**, in the original amount of \$107,200.00

Recorded on **12/06/2006** in book \_\_\_\_ at page \_\_\_\_ as Instrument No. **200 107095** of Official Records in the County Recorder's office of **LAKE, State of Indiana.**

**Property Address: 8625 CALHOUN PL, CROWN POINT, IN 463077713**

See attached legal description.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.



"MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for **ALLIED MORTGAGE GROUP, INC**

Name: Justin Rauh  
Title: Assistant Secretary

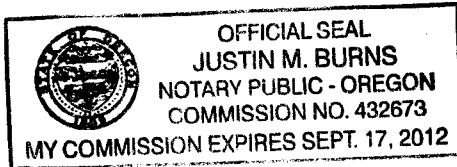
Witness: JJ Dint

STATE OF OR  
COUNTY OF Washington

On **3/25/2009** before me, **Justin M. Burns**, Notary Public, Personally appeared **Justin Rauh**, who is the **Assistant Secretary** of "MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for **ALLIED MORTGAGE GROUP, INC**, Personally known to me or Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Justin M. Burns*  
Justin M. Burns, Notary Public



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ck 053676  
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INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
Wilshire Credit Corporation  
P.O. Box 8517  
Portland, OR 97207

Loan: 4243794  
MIN: 100090711060901437  
APN / Tax ID:

WITNESS THE HAND(S) AND SEAL(S) OF THE UNDERSIGNED.  
You are not obligated to pay any money unless you sign this contract and return it to the Seller/Lender.



Jason M. Reid (Seal)  
JASON M. REID -Borrower

Kimberly S. Reid (Seal)  
KIMBERLY S. REID -Borrower

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

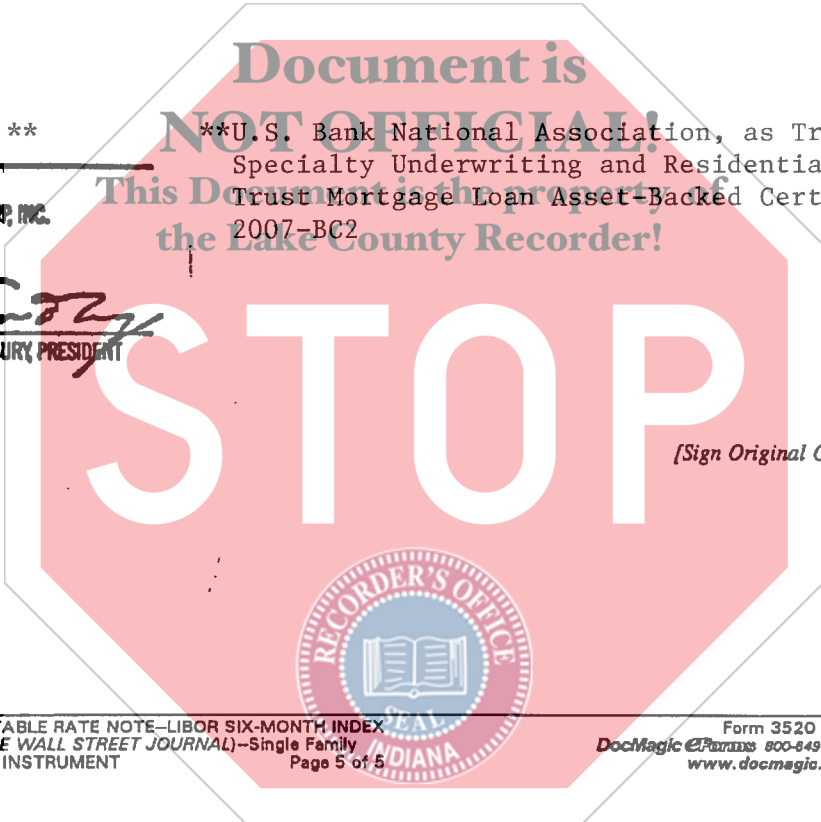
\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

\*\*  
PAY TO THE ORDER OF \_\_\_\_\_  
WITHOUT RECOURSE  
ALLIED MORTGAGE GROUP, INC.

**Document is NOT OFFICIAL!**  
\*\*U.S. Bank National Association, as Trustee for the Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates Series 2007-BC2  
This Document is the property of the Lake County Recorder!

Shantam Roy Chowdhury  
SHANTAM ROY CHOWDHURY, PRESIDENT



[Sign Original Only]

MULTISTATE ADJUSTABLE RATE NOTE—LIBOR SIX-MONTH INDEX  
(AS PUBLISHED IN THE WALL STREET JOURNAL)—Single Family  
Fannie Mae MODIFIED INSTRUMENT

Page 5 of 5

Form 3520 1/01  
DocMagic eForms 800-849-1382  
www.docmagic.com

**EXHIBIT A  
LEGAL DESCRIPTION**

File No.: 185029

The land referred to in this Commitment, situated in the County of Lake, State of Indiana, is described as follows:  
Lot 7, in Springrose Heath Subdivision Unit Six, (a Planned Unit Development), as per plat thereof, recorded in Plat Book  
78, Page 69, in the Office of the Recorder of Lake County, Indiana.

