

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 022215

2009 APR -7 AM 9:32

MICHAEL A. BROWN  
RECORDER

**Satisfaction of Mortgage**

45567588


Loan#: 0041073925  
Invoice#: E1252530  
Package#: ~~75540575~~  
Document#: ~~520021~~  
CostCenter#: USR

567477

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage from JOHN R BEAUCHAMP / TERRI A BEAUCHAMP and filed for record August 5, 2005 as Document Number 2005 065815 for Loan Amount of \$112000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 1st day of April, 2009

PHH MORTGAGE CORPORATION as servicing agent  
for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE  
BANK

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder

By   
Chris Johnson, Assistant Vice President

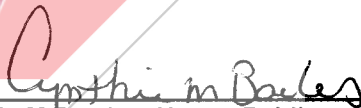


1429 4/1/2009 75567588/1

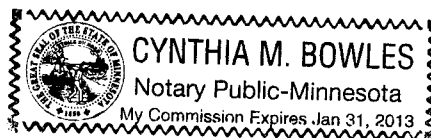
STATE OF Minnesota )  
COUNTY Ramsey ) SS

On April 1, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Cynthia M Bowles, Notary Public  
My Commission Expires: January 31, 2013

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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