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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 022212

2009 APR -7 AM 9:32

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041121781
Invoice#: E1254433
Package#: 75523765
Document#: 532115
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **October 11, 2005** from **TIMOTHY E JENKINS / CINDY A JENKINS** and filed for record **October 18, 2005** as Document Number **2005 091396** for Loan Amount of **\$155000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **1st** day of **April, 2009**

PHH MORTGAGE CORPORATION

By


Patte Peloquin, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

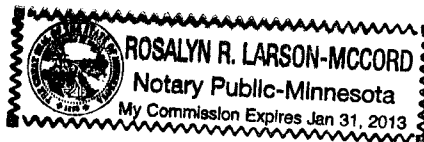
On **April 1, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Patte Peloquin** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Rosalyn R. Larson-McCord, Notary Public
My Commission Expires: **January 31, 2013**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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