

2009 022206

LAKE COUNTY
FILED FOR RECORD

2009 APR -7 AM 9:31

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041579822
Invoice#: E1267813
Package#: 75561550
Document#: 563418

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **March 26, 2007** from **ROLAND L DAVIS / MARGARET J DAVIS** and filed for record **March 30, 2007** as Document Number **2007 026235** for Loan Amount of **\$140250.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **31st day of March, 2009**

PHH MORTGAGE CORPORATION

By *[Signature]*
Patte Peloquin, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

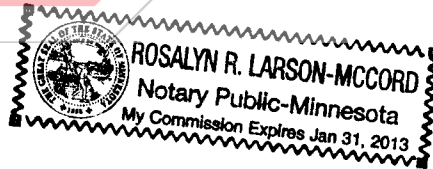
On **March 31, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Patte Peloquin the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117 *R*



[Signature]
Rosalyn R Larson-McCord, Notary Public
My Commission Expires: **January 31, 2013**



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PB