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ST. JOHN, INDIANA 46373

STATE OF INDIANA. LAKE COUNTY FILED FOR RECORD

2009 APR -7 AH 9: 23

MICHAEL A BROWN RECORDER

## PARTIAL RELEASE OF MORTGAGE (LAND)

Know all Men by these Presents, that the GREAT LAKES BANK, N A, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SILVER LEAF OF ST. JOHN DEVELOPMENT, LLC, of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated September 25, 2006 and recorded October 6, 2006 as Document No. 2006087499/with the LAKE County Recorder, Lake County, Indiana and an Assignment of Rents dated September 25, 2006 and recorded on October 6, 2006 as Document No. 2006087500 with the Lake County Recorder, Lake County, Indiana to the premises therein described, situated in the County of Lake and State of Indiana, as follows, to wit:

\*\*and re-recorded June 18, 2007 as Document No. 2007 049265,
\*\*\*and re-recorded June 18, 2007 as Document No. 2007 049266

Lot 95, except the West 51.0 feet thereof, in Silver Leaf Subdivision – Phase I, as per plat thereof, recorded in Plat Book 100, page 2, in the Office of the Recorder of Lake County, Indiana.

This Document is the property of

Parcel No: 45-15-06-406-031.000-015 County Recorder!

Common Address: East V4 of Lot/95

13264 Burgess Way Dyer, Indiana 46311

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF,

the said GREAT LAKES BANK, N.A., has hereunto caused this document to be signed by its Vice President, this 20th day of March, 2009.

 $R_{V}$ 

Marcia Kavanaugh, Vice President

920191325 Ticor-Scher.

STATE OF ILLINOIS ) SS. COUNTY OF COOK )

I, **the undersigned**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Marcia Kavanaugh** personally known to me to be the **Vice President** of the GREAT LAKES BANK, N. A., whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged, a signed and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notary seal this 20<sup>th</sup> day of March, 2009.

OFFICIAL SEAL
CAROL S BERGMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/30/12

Notary Public Carol S

Resident of Cook County

My Commission Expires: 8-3-12

Document Prepared by: Marcia Kavanaugh

Great Lakes Bank, NA / Mortgage Center ument is

11346 S. Cicero Ave. Alsip, IL 60803

NOT OFFICIAL

This Document is the property of the Lake County Recorder!