PARTIAL RELEASE OF CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS OR TRUST DEED (ILLINOIS)

2009 022178

LAKE OF MOIANA LAKE COUNTY FILED FOR RECORD 2009 AFR -7 AM 9: 24 MICHAEL A. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CENTENNIAL OF CEDAR LAKE DEVELOPMENT, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 21<sup>ST</sup> day of MARCH, 2008, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2008 022125 & 2008 022126, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

PART OF LOT 190 IN CENTENNIAL SUBDIVISION - PHASE 1, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 102 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, WHICH PART OF SAID LOT IS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 190: THENCE SOUTH 89 DEGREES 14 MINUTES 23 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 129.24 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 14 MINUTES 23 SECONDS EAST, ALONG SAID NORTH LINE, 22.0 FEET; THENCE SOUTH 00 DEGREES 45 MINUTES 37 SECONDS WEST, 86.21 FEET TO THE NORTHERLY LINE OF THE 6 FOOT WIDE SIDEWALK EASEMENT EXTENDING IN AN EAST-WEST DIRECTION ACROSS SAID LOT; THENCE NORTH 89 DEGREES 14 MINUTES 26 SECONDS WEST, ALONG SAID EASEMENT, EAST-WEST DIRECTION ACROSS SAID LOT; THENCE NORTH 89 DEGREES 14 MINUTES 26 SECONDS WEST, ALONG SAID EASEMENT, 22.0 FEET; THENCE NORTH 00 DEGREES 45 MINUTES 37 SECONDS EAST, 86.21 FEET TO POINT OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 10426 WEST 141ST AVE. CEDAR LAKE, IN 46303

This Partial Release shall in no manner affect the lien of said CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

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920091404

Witness our hands and seal, this 6th day of March, 2009.

FIRST MIDWEST BANK F/K/A BANK CALUMET, N.A.

Robert B. Gardiner

belies

Senior Vice President

a J. Anderson

Vice President

This instrument was prepared by: Lisa J. Anderson First Midwest Bank. P.O. Box 9003 Gurnee, Illinois 60031

## STATE OF INDIANA COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert B. Gardiner, personally known to me to be the Senior Vice President of First Midwest Bank and Lisa J. Anderson, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 6th day of March, 2009.

My Commission Expires: 12-13-16

Resident of Lake County

Notary Public onnie

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003 GURNEE, IL 60031 LN# 215022454 JOHNSON/21500

LAKE COUNTY

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk

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