STATE OF INDIANA. LAKE COUNTY EO FOR RECORD

2009 022143

2009 APR -7 AM 9:21

MICHAEL A. BROWN RECORDER

When recorded mail to: 6190.00 Equity Loan Services, Inc. 1100 Superior Avenue, Suite 300 Cleveland, OH 44114

Attn: NATIONAL RECORDINGS

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100221311

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN M. PEREZ, MARRIED/VO/JUDITH/PEREZ/

11627 VENTURA DRIVE, ROSEVANN, AN 46372 ST. JOHN, IN 46373

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of January, 2006 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2006 007561, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 22-12-97-16 /Parcel No. 45-11-29-207-009.000-035 Witness hands and seals, January 20, 2009

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 20, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

HARRIS, N.A.,

My Commission Expires:

Resident of Cook County

Customer Mailing Address

JOHN M. PEREZ 11627 VENTURA DR. **ROSELAWN, IN 46372**

"OFFICIAL SEAL" GERALDINE Y. PLAZA NOTARY PUBLIC, STATE OF ILLINOIS AY COMMISSION EXPIRES DEC. 09, 2011

This instrument was prepared by: Yong Min, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

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