STATE OF INDIANA LAKE COUNTY FILEU FOR RECORD

2009 022140

2009 APR -7 AM 9: 21

MICHAEL A. BROWN RECORDER

CITIZENS FINANCIAL BANK

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Albert Z. Pascual and Jack Kovich, Joint Tenants W/R/O Survivorship to Citizens Financial Bank, formerly known as Citizens Financial Services, FSB, a corporation of the United States of America, on May 19, 2004 in the amount of \$144,500.00 and recorded as Document No. 2004 043849 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Bank has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this February 25, 2009.

/	CITIZENS FINANCIAL BANK
Majur Head	Emaile Int
Mary Head, Assistant Vice President	Angela Faright, Assistant Secretary
State of Indiana } SS:	
County of Lake }	ocument is
and Angela Enright, personally known to me Citizens Financial Bank, and severally acknown of mortgage, pursuant to the authority of the F	in and for said County, this February 25, 2009, personally appeared Mary Head to be the Assistant Vice President and Assistant Secretary, respectively, of wledged that as such officers, they signed and delivered the annexed satisfaction Board of Directors of said corporation, as their free and voluntary act and as the ration, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal	Winnes 1
	Rosemary White, Notary Public My Commission Expires: 5-18-11 Resident of Lake County
I affirm, under penalties of perjury, that I have document, unless required by law.	te taken reasonable care to redact each Social Security number in this
document, unless required by law.	Rosemary White
THIS INSTRUMENT PREPARED BY:	Rosemary White Legal: Lot 186 in Havenwood
	Citizens Financial Bank 5311 Hohman Ave. Hammond, IN 46320 Subdivision Phase 2, Unit 5, an Addition to the Town of Cedar Lake, as per plat thereof, recorded in Pla-
LS 5129874	Book 94 page 1, in the Office of the Recorder of Lake County, Indiana.
Rev. 5/06	#6-007RLO

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