SIATE OF MIDIANA LAKE COUNTY FILED FOR RECORD

2009 022139

2009 APR -7 AM 9: 21

MICHAEL A. BROWN RECORDER

AMERICAN

RELEASE OF MORTGAGE

GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage ex the City of CEDAR LAKE	ecuted by ALBERT Z PASCUAL, of, of
	FINANCIAL SERVICES, INC.
CALEB'S CORNER	
11315 BROADWAY S CROWN POINT, IN	
CROWN TOTAL, IN	40307 7101
Number <u>2006020404</u> , in the <u>INDIANA</u> has been fu	ally paid and satisfied, and same is hereby released.
this <u>19th</u> day of <u>February</u> , <u>2009</u> .	ned has hereunto set its hand by its properly authorized offices
AMERÍCAN By	GENERAL FINANCIAL SERVICES, INC.
Michael STATE OF INDIANA Petrunich COUNTY OF PORTER This Docu	SS: ment is the property of
certify that the foregoing Release wa	ENERAL FINANCIAL SERVICES, INC.
AMERICAN GENERAL FINANCIAL SER	, to be the act and deed of
AMERICAN GENERAL FINANCIAL SER	and the act and deed of
MICHAEL PETRUNICH	Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereur	nto set my hand and seal this 19th day of February, 2009.
SUSAN ZARAGOZA	My Commission expires: SEPTEMBER 8, 2016
Resident of Porter County, IN	Notary Public, PORTER County,
Commission Expires: September 8, 2016	State of INDIANA
This instrument was prepared by SUSAN ZARAGOZA	
SUSAN ZARAGOZA	
UN2571 (03-05-06) Release of Mortgage	(Signed) Susan Zaragoza
(I. C. 36-2-11-15d) I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security	Lot 186 in Havenwood Subdivision Phase 2, Unit 5, an Addition to the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 94 page 1, in the Office of the Recorder of Lake
number in this document, unless required by law	County, Indiana.
(name) TICOR - SOMERENVALE	1271
920687685	s. Pascual