2009 02 2080

STANE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 APR - 7 AM 9: 05

MICHAEL A. BROWN RECORDER

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100274520

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ALBERT A CHMURA AND BERNICE CHMURA, HUSBAND AND WIFE 2840 ENSLEN DR, DYER, IN 46311

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of August, 2007 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2007 073512, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

NOT OFFICIAL!

This Document is the property of

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-14-0069-0018
Witness hands and seals, March 27, 2009

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 27, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

HARRIS, N.A.

Customer Mailing Address

ALBERT OR BERNICE CHMURA 2840 ENSLEN DR DYER, IN 46311 "OFFICIAL SEAL" KAREN M. DARKES

Darkes, Notary Public

KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/06/10

This instrument was prepared by: Karen M. Darkes, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008